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MEETING NOTICE AND AGENDA

Name of Organization: Joint Interim Standing Committee on Commerce and Labor
(Section 6 of [Assembly Bill 443](#), Chapter 392, *Statutes of Nevada 2021*, at page 2505)

Date and Time of Meeting: Tuesday, February 1, 2022
9 a.m.

Place of Meeting: Pursuant to *Nevada Revised Statutes* (NRS) [218A.820](#), there is no physical location for this meeting. The meeting can be listened to or viewed live over the Internet. The address for the Nevada Legislature's website is <https://www.leg.state.nv.us/>. Click on the link for "View Events."

We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau (LCB), in writing, at research@lcb.state.nv.us, or call the Research Division at (775) 684-6825 as soon as possible.

Please submit electronic copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes to CLInterim@lcb.state.nv.us. You may also mail written documents to the Research Division, 401 South Carson Street, Carson City, NV 89701, or fax them to (775) 684-6400.

Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Opening Remarks
Assemblywoman Sandra Jauregui, Chair

II. Public Comment
Because there is no physical location for this meeting, public testimony under this agenda item may be presented by phone or written comment.

Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 3 minutes. To call in to provide testimony during this period of public comment in the meeting any time after 8:30 a.m. on February 1, 2022, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 874 6771 6789 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to CLInterim@lcb.state.nv.us. You may also mail written documents to the Research Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6400.

For Possible Action

- III. Presentation on National Trends in Occupational Licensing Policy
Matthew Shafer, Associate Policy Director, National Center for Interstate Compacts, The Council of State Governments (CSG)
Kaitlyn Bison, Research Associate, CSG

For Possible Action

- IV. Presentation on Barriers to Employment Faced by Veterans, Military, and Their Spouses
Kelli May Douglas, Pacific Southwest Regional Liaison, Defense-State Liaison Office, United States Department of Defense

For Possible Action

- V. Presentation on the Sunset Subcommittee of the Legislative Commission and Review of Survey of Certain Regulatory Bodies During the 2019–2020 Interim
Cesar Melgarejo, Senior Research Analyst, Research Division, LCB

For Possible Action

- VI. Presentations From Selected Occupational and Professional Licensing Boards Regarding Board Operations, Best Practices, Recent Legislation, and Operations During the Governor's Emergency Orders in Response to the Coronavirus Disease of 2019 (COVID-19) Pandemic
- A. State Board of Cosmetology ([NRS 644A.200](#))
Gary K. Landry, Executive Director, State Board of Cosmetology
Andrew Helms, Chief Financial Officer, State Board of Cosmetology
Bertha Jackson, Chief Operating Officer, State Board of Cosmetology
- B. Board of Dental Examiners of Nevada ([NRS 631.120](#))
Representative From the Board of Dental Examiners of Nevada
- C. State Board of Nursing ([NRS 632.020](#))
Cathy Dinauer, M.S.N., R.N., Executive Director, State Board of Nursing
- D. Board of Medical Examiners ([NRS 630.050](#))
Sarah A. Bradley, J.D., M.B.A., Deputy Executive Director, State Board of Medical Examiners
- E. State Board of Osteopathic Medicine ([NRS 633.181](#))
Sandy Reed, Executive Director, State Board of Osteopathic Medicine

- VII. Public Comment

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VIII. Adjournment

Notice of this meeting was posted at the Legislative Building, 401 South Carson St., Carson City, NV 89701, and on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to Joint Interim Standing Committee members for this meeting may be requested from Crystal Rowe, Research Policy Assistant, Research Division, 401 South Carson St., Carson City, NV 89701, at (775) 684-6825 or by email at CLInterim@lcb.state.nv.us. Supporting public material for this meeting is/will also be available through the Nevada Legislature's website at www.leg.state.nv.us. Click on the link "Scheduled Meetings" followed by "Joint Interim Standing Committee on Commerce and Labor."