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## **MEETING NOTICE AND AGENDA**

Name of Organization: Joint Interim Standing Committee on Health and Human Services  
(Section 6 of [Assembly Bill 443](#), Chapter 392, *Statutes of Nevada 2021*, at page 2505)

Date and Time of Meeting: Thursday, January 20, 2022  
9 a.m.

Place of Meeting: Pursuant to *Nevada Revised Statutes* (NRS) [218A.820](#), there is no physical location for this meeting. The meeting can be listened to or viewed live over the Internet. The address for the Nevada Legislature's website is <https://www.leg.state.nv.us/>. Click on the link for "View Events."

*We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau (LCB), in writing, at [research@lcb.state.nv.us](mailto:research@lcb.state.nv.us), or call the Research Division at (775) 684-6825 as soon as possible.*

**Minutes of this meeting will be produced in summary format. Please submit electronic copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes to [HHSInterim@lcb.state.nv.us](mailto:HHSInterim@lcb.state.nv.us). You may also mail written documents to the Research Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6400.**

**Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

I. Opening Remarks and Introductions  
Assemblywoman Sarah Peters, Chair

II. Public Comment

**Because there is no physical location for this meeting, public testimony under this agenda item may be presented by phone or written comment.**

**Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 2 minutes. To call in to provide testimony during this period of public comment in the meeting any time after 8:30 a.m. on January 20, 2022, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 869 0900 1794 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.**

**A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to [HHSInterim@lcb.state.nv.us](mailto:HHSInterim@lcb.state.nv.us). You may also mail written documents to the Research Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6400.**

***For Possible Action***

- III. Consideration of Regulations Proposed or Adopted by Certain Licensing Boards Pursuant to NRS [439B.225](#)  
Eric Robbins, Principal Deputy Legislative Counsel, Legal Division, LCB
- A. LCB File R056-20 of the State Board of Health
  - B. LCB File R085-20 of the State Board of Pharmacy
  - C. LCB File R179-20 of the Chiropractic Physicians Board of Nevada
  - D. LCB File R001-21 of the Board of Occupational Therapy
  - E. LCB File R003-21 of the State Board of Pharmacy
  - F. LCB File R013-21 of the State Board of Pharmacy
  - G. LCB File R025-21 of the State Board of Pharmacy
  - H. LCB File R035-21 of the Board of Dental Examiners of Nevada
  - I. LCB File R046-21 of the Board of Examiners for Alcohol, Drug and Gambling Counselors
  - J. LCB File R064-21 of the Speech-Language Pathology, Audiology and Hearing Aid Dispensing Board

***For Possible Action***

- IV. Review of the Committee's Duties and Responsibilities  
Patrick B. Ashton, Senior Policy Analyst, Research Division, LCB  
Kristi Robusto, Senior Policy Analyst, Research Division, LCB

***For Possible Action***

- V. Presentation on the State of the Coronavirus Disease of 2019 (COVID-19) Pandemic in Nevada  
Representatives, Department of Health and Human Services (DHHS)

***For Possible Action***

- VI. Overview of Public Health, Lessons Learned From the COVID-19 Pandemic, and the Path Forward  
Representatives, Division of Public and Behavioral Health, DHHS  
Representative, Center for Public Health Excellence, Larson Institute, University of Nevada, Reno

***For Possible Action***

- VII. Overview of the Interim Study on the COVID-19 Health Crisis Pursuant to [Senate Bill 209](#) (2021)  
Assemblywoman Sarah Peters, Chair

***For Possible Action***

- VIII. Overview of the Medicaid Program in Nevada  
Representatives, Division of Health Care Financing and Policy (DHCFP), DHHS

***For Possible Action***

- IX. Presentation on the Changes to the Medicaid Managed Care Organization (MCO) Contracts  
Representatives, DHCFP, DHHS  
Representatives, Nevada's MCOs

**For  
Possible  
Action**

X. Overview of the Status of the Public Health Insurance Option to be Established Pursuant to [Senate Bill 420](#) (2021)  
Representatives, DHCFP, DHHS

XI. Public Comment

**Because there is no physical location for this meeting, public testimony under this agenda item may be presented by phone or written comment.**

**Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 2 minutes. To provide public testimony by telephone during this period of public comment, members of the public may call any time after the Chair announces this second period of public comment on January 20, 2022. To call in, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 869 0900 1794 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.**

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XII. Adjournment

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Notice of this meeting was posted at the Legislative Building, 401 South Carson St., Carson City, NV 89701, and on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

Supporting public material provided to Joint Interim Standing Committee members for this meeting may be requested from Crystal Rowe, Research Policy Assistant, Research Division, 401 South Carson St., Carson City, NV 89701, at (775) 684-6825 or by email at [HHSInterim@lcb.state.nv.us](mailto:HHSInterim@lcb.state.nv.us). Supporting public material for this meeting is/will also be available through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us). Click on the link "Scheduled Meetings" followed by "Joint Interim Standing Committee on Health and Human Services."