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## **MEETING NOTICE AND AGENDA**

Name of Organization: Joint Interim Standing Committee on Growth and Infrastructure  
(Section 6 of [Assembly Bill 443](#), Chapter 392, *Statutes of Nevada 2021* at page 2505)

Date and Time of Meeting: Wednesday, January 12, 2022  
10 a.m.

Place of Meeting: Pursuant to *Nevada Revised Statutes 218A.820*, there is no physical location for this meeting. The meeting can be listened to or viewed live over the Internet. The address for the Nevada Legislature's website is <https://www.leg.state.nv.us/>. Click on the link for "View Events."

*We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau (LCB), in writing, at [research@lcb.state.nv.us](mailto:research@lcb.state.nv.us), or call the Research Division at (775) 684-6825 as soon as possible.*

**Minutes of this meeting will be produced in summary format. Please submit electronic copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes to [GRIInterim@lcb.state.nv.us](mailto:GRIInterim@lcb.state.nv.us). You may also mail written documents to the Research Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6400.**

**Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

I. Call to Order and Opening Remarks  
Assemblywoman Daniele Monroe-Moreno, Chair

II. Public Comment

**Because there is no physical location for this meeting, public testimony under this agenda item may be presented by phone or written comment.**

**Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 3 minutes. To call in to provide testimony during this period of public comment in the meeting any time after 9:30 a.m. on January 12, 2022, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 895 9688 4779 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.**

**A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to [GRIInterim@lcb.state.nv.us](mailto:GRIInterim@lcb.state.nv.us). You may also mail written documents to the Research Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6400.**

**For Possible Action**

- III. Overview of the Joint Interim Standing Committee on Growth and Infrastructure Work Plan and Meeting Schedule  
Marjorie Paslov Thomas, Senior Principal Policy Analyst, Research Division, LCB

**For Possible Action**

- IV. Overview of the Role and Responsibilities of the Public Utilities Commission of Nevada (PUCN) Concerning Utility Regulation and "Energy 101 Concepts"  
Garrett Weir, Commission General Counsel, PUCN

**For Possible Action**

- V. Update of the Implementation of the Expanded Solar Access Energy Program  
Cynthia Alejandre, Director, Contract Management and Special Programs, NV Energy  
Karlene Johnson, Deputy Administrator, Employment Security Division (ESD), Department of Employment, Training and Rehabilitation (DETR)  
Roberta Tapia, Program Specialist III, Workforce Investment Support Services, ESD, DETR

**For Possible Action**

- VI. Update of the Implementation of [Senate Bill 448](#) (2021)  
Garrett Weir, Commission General Counsel, PUCN

**For Possible Action**

- VII. Presentations on Regional Energy Markets
- A. Western Markets and Opportunities for Nevada  
Cameron Dyer, Managing Senior Staff Attorney, Western Resource Advocates (WRA)  
Vijay Satyal, Regional Energy Markets Manager, WRA
- B. The Economic Benefits of a Western Regional Transmission Organization  
Sarah Steinberg, Principal, Advanced Energy Economy
- C. Overview of NV Energy's Participation in the Western Markets  
Carolyn C. Barbash, Vice President, Transmission Development and Policy, NV Energy  
Ryan Atkins, Director, Trading, Analytics and Operations, NV Energy  
David Rubin, Director, Federal Energy Policy, NV Energy

- VIII. Public Comment  
**Because there is no physical location for this meeting, public testimony under this agenda item may be presented by phone or written comment.**  
**Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 3 minutes. To provide public testimony by telephone during this period of public comment, members of the public may call any time after the Chair announces this second period of public comment on January 12, 2022. To call in, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 895 9688 4779 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.**  
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- IX. Adjournment

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Notice of this meeting was posted at the Legislative Building, 401 South Carson St., Carson City, NV 89701, and on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

Supporting public material provided to Committee members for this meeting may be requested from Christina Harper, Acting Manager of Research Policy Assistants, Research Division, 401 South Carson Street, Carson City, NV 89701, at (775) 684-6825 or by email at [GRIInterim@lcb.state.nv.us](mailto:GRIInterim@lcb.state.nv.us). Supporting public material for this meeting is/will also be available through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us). Click on the link "Scheduled Meetings" followed by "Joint Interim Standing Committee on Growth and Infrastructure."