

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Energy
(Nevada Revised Statutes 218E.805)

Date and Time of Meeting: Monday, February 8, 2016
9 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 3137
401 South Carson Street
Carson City, Nevada

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Opening Remarks
Assemblyman Erven T. Nelson, Chair

II. Public Comment
(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

*For
Possible
Action*

III. Approval of Minutes of the Meeting Held on December 8, 2015, in Las Vegas, Nevada

*For
Possible
Action*

IV. Presentation on Tesla Energy
Mateo Jaramillo, Vice President of Products and Programs,
Tesla Energy, Tesla Motors
Daniel Witt, Manager, Business Development and Policy, Tesla Motors

*For
Possible
Action*

V. Presentation on the Economic and Air Quality Benefits of Electric Vehicles in Nevada
Mike Salisbury, Program Associate, Transportation Program, Southwest Energy Efficiency Project

For Possible Action

- VI. Overview of the Nevada Electric Highway and Status Update on the Governor's Office of Energy and NV Energy Joint Initiative to Expand the State's Electric Vehicle Charging Infrastructure
John Fairman, Management Analyst III, Office of Energy, Office of the Governor
Marie Steele, Manager, Electric Vehicles and Renewable Energy, NV Energy

For Possible Action

- VII. Business Perspectives on Energy Efficiency
Ellen Zuckerman, Senior Consultant, Schlegel & Associates
David Fagotti, Senior Sales Representative, Schneider Electric

For Possible Action

- VIII. Presentation on Electric Grid Security
Kevin Judice, Vice President and Chief Information Officer, NV Energy
Shahzad Lateef, Director, Transmission and Distribution Systems Operations, NV Energy

For Possible Action

- IX. Presentation and Discussion on the Science of Climate Change
Oliver Hemmers, Ph.D., Vice President of Operations, Infinity Capital Management

X. Public Comment

(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

XI. Adjournment

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City and Las Vegas, Nevada, locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was faxed, e-mailed, or hand delivered for posting to the following Carson City and Las Vegas, Nevada, locations: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street; Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to Committee members for this meeting may be requested from Janet Coons, Committee Secretary, Research Division of the Legislative Counsel Bureau at (775) 684-6825 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at www.leg.state.nv.us.