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## **MEETING NOTICE AND AGENDA**

Name of Organization: Committee to Conduct an Investigation into Matters Relating to Reapportionment and Redistricting in Nevada ([Senate Concurrent Resolution 13](#) [2021])

Date and Time of Meeting: Wednesday, October 27, 2021  
5 p.m.

Place of Meeting: Legislative Building, Room 4100  
401 South Carson Street  
Carson City, Nevada

*We are pleased to make reasonable accommodations for members of the public with a disability who wish to attend the meeting. If accommodations for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau (LCB), in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.*

**Minutes of this meeting will be produced in summary format. Please provide the Research Division staff with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes. You may email electronic copies to [redistricting@lcb.state.nv.us](mailto:redistricting@lcb.state.nv.us). You may also mail written documents to the Research Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6400.**

**Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

- I. Opening Remarks and Introductions
- II. Public Comment  
**Public testimony under this agenda item may be presented in person or by phone or written comment.**  
**Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. To call in to provide testimony during this period of public comment in the meeting any time after 4:30 p.m. on October 27, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 856 3326 1783 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.**  
**A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or electronically before, during, or after the meeting by email to [redistricting@lcb.state.nv.us](mailto:redistricting@lcb.state.nv.us). You may also mail written documents to the Research Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6400.**

**For Possible Action**

- III. Introduction to Reapportionment and Redistricting, Its History, and the Role of the Nevada Legislature in Redistricting  
Michael J. Stewart, Research Director, Research Division, LCB  
Asher A. Killian, Chief Deputy Legislative Counsel, Legal Division, LCB

**For Possible Action**

- IV. Update on the Adjustment of 2020 Census Population Totals for the Purposes of Redistricting to Reflect the Reallocation of Inmates Pursuant to [Assembly Bill 450](#) (2019)  
Asher A. Killian, Chief Deputy Legislative Counsel, Legal Division, LCB  
Haley Proehl, Senior Policy Analyst/Geographic Information Systems (GIS) Specialist, Research Division, LCB  
Matthew F. Lawton, PMP, GISP, State Demographer, Nevada's Department of Taxation

**For Possible Action**

- V. Overview of Demographic Products Involving Census Data From Nevada's Office of the State Demographer and Discussion of 2020 Census Population Trends in Nevada  
Matthew F. Lawton, PMP, GISP, State Demographer, Nevada's Department of Taxation

**For Possible Action**

- VI. Review of How to Draft Redistricting Plans and Overview of the Technical Components of the 2021 Reapportionment and Redistricting Cycle  
Haley Proehl, Senior Policy Analyst/GIS Specialist, Research Division, LCB

- VII. Public Comment  
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- VIII. Adjournment

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Notice of this meeting was posted in the following Carson City locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; and the Legislative Building, 401 South Carson Street.

Notice of this meeting was posted in the following Las Vegas location: Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue.

Notice of this meeting was hand delivered for posting to the following Carson City location: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street.

Notice of this meeting was faxed or emailed for posting to the following Las Vegas locations: Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue.

Notice of this meeting was posted on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

Supporting public material provided to Committee members for this meeting may be requested from Steven Jamieson, Research Policy Assistant, Research Division, LCB, at (775) 684-6825 and is/will be available at the following locations: Meeting location and the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).