

STATE OF NEVADA  
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LEGISLATIVE COMMISSION (775) 684-6800

STEVE YEAGER, Assemblyman, *Chair*  
Brenda J. Erdoes, *Director, Secretary*

INTERIM FINANCE COMMITTEE (775) 684-6821

CHRIS BROOKS, *Senator, Chair*  
Wayne Thorley, *Fiscal Analyst*  
Sarah Coffman, *Fiscal Analyst*

## MEETING NOTICE AND AGENDA

- Name of Organization: Interim Finance Committee  
(*Nevada Revised Statutes* [NRS] 218E.400)
- Date and Time of Meeting: Thursday, October 21, 2021  
9:30 a.m.
- Place of Meeting: Pursuant to NRS 218A.820, there will be no physical location for this meeting. This meeting can be listened to or viewed live over the Internet. The address for the Nevada Legislature's website is <http://www.leg.state.nv.us>. Click on the link: "[Scheduled Meetings.](#)"

*We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify the Fiscal Analysis Division of the Legislative Counsel Bureau, in writing, at [fiscal@lcb.state.nv.us](mailto:fiscal@lcb.state.nv.us), or call the Fiscal Analysis Division at (775) 684-6821, as soon as possible.*

**Please submit electronic copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes to [IFC@lcb.state.nv.us](mailto:IFC@lcb.state.nv.us). You may also mail written documents to the Fiscal Analysis Division, 401 South Carson St., Carson City, NV 89701 or fax them to (775) 684-6475.**

**Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

A. ROLL CALL.

B. PUBLIC COMMENT.

Because there is no physical location for this meeting, public testimony under this agenda item may be presented by phone or written comment.

Because of time considerations, each person offering testimony during this period of public comment will be limited to not more than 2 minutes. To call in to provide testimony during this period of public comment in the meeting any time after 9:00 a.m. on Thursday, October 21, 2021, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 875 5180 0412 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to [IFC@lcb.state.nv.us](mailto:IFC@lcb.state.nv.us). You may also mail written documents to the Fiscal Analysis Division, 401 South Carson St., Carson City, NV 89701 or fax them to (775) 684-6475.

*For  
Possible  
Action*

C. APPROVAL OF MINUTES OF THE DECEMBER 18, 2020, MEETING.

D. WORK PROGRAM REVISIONS IN ACCORDANCE WITH NRS 353.220(5)(b) - INFORMATIONAL ONLY - REQUIRED EXPEDITIOUS ACTION WITHIN 15 DAYS ([list D](#) available upon request).

*For Possible Action*

E. APPROVAL OF GIFTS, GRANTS, WORK PROGRAM REVISIONS AND POSITION CHANGES IN ACCORDANCE WITH CHAPTER 353 OF NRS ([list E](#) available upon request).

F. STATEMENT OF CONTINGENCY ACCOUNT BALANCE.

*For Possible Action*

G. REQUESTS FOR ALLOCATION FROM THE IFC CONTINGENCY ACCOUNT (GENERAL FUND) PURSUANT TO NRS 353.268 (Note: IFC may approve a different amount for an allocation than the amount requested).

1. Office of the Controller - Request for an allocation of \$31,557 for unbudgeted personnel costs related to the issuance of refunds for the Technology Fees collected by the Department of Motor Vehicles in Fiscal Years 2020 and 2021 pursuant to Senate Bill 457, Section 4.7. **WITHDRAWN 9-20-21.**
2. Office of the Military - Division of Emergency Management - Request for an allocation of \$303,601 to cover projected Division of Emergency Management and Nevada National Guard costs associated with providing supplemental security and medical triage capacity during the 2021-22 New Year's Eve activities in Clark County. **WITHDRAWN 9-20-21. RESUBMITTED AFTER DEADLINE 9-28-21.**

*For Possible Action*

H. REQUESTS FOR APPROVAL TO ACCEPT GIFTS AND GRANTS PURSUANT TO NRS 353.335.

1. Department of Tourism and Cultural Affairs - Nevada Arts Council - Request for approval to accept Creative Aging grant funds from the National Assembly of State Arts Agencies in the amount of \$23,000 to provide creative aging program advancement. **RECEIVED AFTER SUBMITTAL DEADLINE 9-27-21.**
2. State Department of Conservation and Natural Resources - Division of Environmental Protection
  - a) Request for approval to accept grant funds from the U.S. Environmental Protection Agency in the amount of \$11,399,629 to continue to fund the Safe Drinking Water Revolving Loan Fund program.
  - b) Request for approval to accept grant funds from the U.S. Environmental Protection Agency in the amount of \$9,428,042 to continue to fund the ~~Municipal Bond Bank~~ **Clean Water** Revolving Loan Fund program. **REVISED 9-21-21.**
3. Department of Indigent Defense - Request for approval to accept grant funds from the State Bar of Nevada in the amount of \$26,000 to support law school student externship stipends in rural areas to increase indigent defense services.

*For  
Possible  
Action*

- I. REQUEST FOR APPROVAL OF EXPENDITURE FROM THE ACCOUNT FOR RENEWABLE ENERGY, ENERGY EFFICIENCY AND ENERGY CONSERVATION PURSUANT TO NRS 701.585(3) - Office of the Governor - Governor's Office of Energy - Request for approval to award \$200,000 from the Account to the Walker River Paiute Tribe for support of energy resiliency efforts.

*For  
Possible  
Action*

- J. DEPARTMENT OF ADMINISTRATION - State Public Works Division - Request to accept and expend \$316,000 in federal funds from the Office of the Military for CIP Project 21-C10, Aircraft Storage Hangar and Sitework, Harry Reid Training Center, pursuant to NRS 341.121.

- K. INFORMATIONAL ITEMS ([list K](#) available upon request).

- L. PUBLIC COMMENT.

Because there is no physical location for this meeting, public testimony under this agenda item may be presented by phone or written comment.

Because of time considerations, each person offering testimony during this period of public comment will be limited to not more than 2 minutes. To provide public testimony by telephone during this period of public comment, members of the public may call any time after the Chair announces this second period of public comment on Thursday, October 21, 2021. To call in, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 875 5180 0412 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

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- M. ADJOURNMENT.

Notice of this meeting was posted on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us). Supporting public material provided to Committee members for this meeting may be requested from Tom Weber or Carla Ulrych, Fiscal Secretary, Fiscal Analysis Division, Legislative Counsel Bureau, at (775) 684-6821 or by email at [fiscal@lcb.state.nv.us](mailto:fiscal@lcb.state.nv.us) and is/will be available through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us)