STATE OF NEVADA

LEGISLATIVE COUNSEL BUREAU

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LEGISLATIVE COMMISSION (775) 684-6800

STEVE YEAGER, Assemblyman, *Chair*Brenda J. Erdoes, *Director, Secretary*

INTERIM FINANCE COMMITTEE (775) 684-6821

CHRIS BROOKS, Senator, Chair Wayne Thorley, Fiscal Analyst Sarah Coffman. Fiscal Analyst

MEETING NOTICE AND AGENDA

Name of Organization: Nevada Legislature's Interim Finance Committee's

Subcommittee to Advise on the Expenditure of Federal

COVID-19 Relief Funding

Date and Time of Meeting: Tuesday, October 5, 2021

8:30 a.m.

Place of Meeting: Pursuant to NRS 218A.820, there will be no physical

location for this meeting. This meeting can be listened to or viewed live over the Internet. The address for the Nevada Legislature's website is http://www.leg.state.nv.us. Click on

the link: "Scheduled Meetings."

We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify the Fiscal Analysis Division of the Legislative Counsel Bureau, in writing, at fiscal@lcb.state.nv.us, or call the Fiscal Analysis Division at (775) 684-6821, as soon as possible.

Please submit electronic copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes to ifc.covid19@lcb.state.nv.us. You may also mail written documents to the Fiscal Analysis Division, 401 South Carson St., Carson City, NV 89701 or fax them to (775) 684-6475.

Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- A. ROLL CALL.
- B. OPENING REMARKS.
 Senator Dondero Loop, Chair
- C. PUBLIC COMMENT.

Because there is no physical location for this meeting, public testimony under this agenda item may be presented by phone or written comment.

Because of time considerations, each person offering testimony during this period of public comment will be limited to not more than 2 minutes. To call in to provide testimony during this period of public comment in the meeting any time after 8:00 a.m. on Tuesday, October 5, 2021, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 884 0267 7146 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to ifc.covid19@lcb.state.nv.us. You may also mail written documents to the Fiscal Analysis Division, 401 South Carson St., Carson City, NV 89701 or fax them to (775) 684-6475.

For Possible Action

D. SUMMARY OF FEDERAL COVID-19 RELIEF FUNDING FROM THE NATIONAL LEVEL AND HOW STATES ARE SPENDING FEDERAL COVID-19 RELIEF FUNDS.

Emily Maher, Senior Policy Specialist, Fiscal Affairs Program, National Conference of State Legislatures

For Possible Action

E. OVERVIEW OF SECTIONS OF CHAPTER 353 OF THE NEVADA REVISED STATUTES RELATING TO THE ACCEPTANCE AND EXPENDITURE OF FEDERAL FUNDS.

Sarah Coffman, Assembly Fiscal Analyst Wayne Thorley, Senate Fiscal Analyst

For Possible Action

F. OVERVIEW OF FEDERAL FUNDS RECEIVED BY THE STATE OF NEVADA PURSUANT TO THE AMERICAN RESCUE PLAN ACT AND PRESENTATION ON THE STATEWIDE LISTENING TOUR.

Zach Conine, Nevada State Treasurer Kirsten Van Ry, Chief of Staff, Office of the Nevada State Treasurer Erik Jimenez, Chief Policy Deputy, Office of the Nevada State Treasurer

For Possible Action

G. REVIEW OF THE DISTRIBUTION AND EXPENDITURE OF FEDERAL FUNDS RECEIVED BY THE STATE OF NEVADA PURSUANT TO THE AMERICAN RESCUE PLAN ACT.

Susan Brown, Director, Governor's Finance Office Lesley Mohlenkamp, Federal Funds Coordinator, Governor's Finance Office

H. PUBLIC COMMENT.

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Because of time considerations, each person offering testimony during this period of public comment will be limited to not more than 2 minutes. To provide public testimony by telephone during this period of public comment, members of the public may call any time after the Chair announces this second period of public comment on Tuesday, October 5, 2021. To call in, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 884 0267 7146 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

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I. ADJOURNMENT.

Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us. Supporting public material provided to Committee members for this meeting may be requested from Kat Therres or Donna Thomas, Fiscal Secretary, Fiscal Analysis Division, Legislative Counsel Bureau, at (775) 684-6821 or by email at fiscal@lcb.state.nv.us and is/will be available through the Nevada Legislature's website at www.leg.state.nv.us