

EMERGENCY
REVISED AGENDA

Note: the only revision is the meeting will now be held virtually,
no physical location will be available

(7/26/21)

Name of Organization: Legislative Commission (NRS 218E.150)

Date and Time of Meeting: Wednesday, July 28, 2021
9:00 a.m.

Place of Meeting: Pursuant to Sections 2 to 9, inclusive, of chapter 2, Statutes of Nevada 2020, 32nd Special Session, at pages 9-11, there will be no physical location for this meeting. The meeting can be listened to or viewed live over the Internet. The address for the Nevada Legislature's website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings-View.](#)"

We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify Jordan Haas, Commission Secretary, at (775) 684-6830 or jordan.haas@lcb.state.nv.us, as soon as possible.

Please provide the meeting secretary by email (at jordan.haas@lcb.state.nv.us) or facsimile (at (775) 684-6761) or mail (401 S. Carson Street, Carson City, NV 89701) testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

AGENDA

Note: **Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

- I. Opening Remarks
- II. PUBLIC COMMENT

Public testimony under this item may be presented by phone or written comment. Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 2 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email (at jordan.haas@lcb.state.nv.us) or facsimile (at (775) 684-6761) or mail (401 S. Carson Street, Carson City, NV 89701) before, during or after the meeting.

To dial in to provide testimony during this period of public comment in the meeting, any time after 8:30 a.m. on Wednesday, July 28, 2021

Dial: (669) 900-6833

When prompted to provide your Meeting ID, please enter: 838 6526 8506 then press #

When prompted for a Participant ID, please enter #

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

*For
Possible
Action
For
Possible
Action*

- III. Approval of the Minutes of the Meetings Held on April 14, 2021 and May 28, 2021

- IV. Legislative Commission Policy

- A. Review of Administrative Regulations Submitted Pursuant to NRS 233B.067
Please see attached list of regulations to be considered or access list electronically at:

http://www.leg.state.nv.us/Register/IndexesRegsReviewed/LCMTg_List_2021_July28.pdf

(The text of the regulations included under this agenda item is hyperlinked to the electronic version of this agenda posted on the Nevada Legislature website. Please contact the Legal Division of the Legislative Counsel Bureau at (775) 684-6830 for a hard copy of the text of the regulations)

- B. Approval to Carry Forward Appropriated Sums From Fiscal Year 2021 to Fiscal Year 2022

- C. Amendments to Rules and Policies of the Legislative Counsel Bureau Concerning Employees of the Legislative Counsel Bureau

*For
Possible
Action*

V. Appointments of Members to Committees and Similar Entities

- A. State Council for the Coordination of the Interstate Compact on Educational Opportunity for Military Children (NRS 388F.020)
- B. Southern Nevada Enterprise Community Board (Section 8 of Chapter 407, Statutes of Nevada 2007 at page 1702)
- C. Commission on Minority Affairs (NRS 232.852)
- D. Gaming Policy Board (NRS 463.021)
- E. Nevada Commission on Nuclear Projects (NRS 459.0091)
- F. Board of Directors for Corporation for Public Benefit of Nevada Youth Legislature (NRS 219A.300)

VI. PUBLIC COMMENT

Public testimony under this item may be presented by phone or written comment. Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 2 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email (at jordan.haas@lcb.state.nv.us) or facsimile (at (775) 684-6761) or mail (401 S. Carson Street, Carson City, NV 89701) before, during or after the meeting.

To dial in to provide testimony during this period of public comment in the meeting, *any time after the Chair announces this second period of public comment* on Wednesday, July 28, 2021

Dial: (669) 900-6833

When prompted to provide your Meeting ID, please enter: 838 6526 8506 then press #
When prompted for a Participant ID, please enter #

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

VII. Adjournment

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Legal Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Legal Division Office at (775) 684-6830 as soon as possible.

Notice of this meeting was posted in the following Carson City and Las Vegas, Nevada, locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was faxed, e-mailed, or hand delivered for posting to the following Carson City and Las Vegas, Nevada, locations: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street; Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to members of the Commission for this meeting may be requested from Jordan Haas of the Legal Division of the Legislative Counsel Bureau at (775) 684-6830 or by email at jordan.haas@lcb.state.nv.us. Any such material will be made available at the Nevada Legislature's website at www.leg.state.nv.us.

**STATE AGENCY REGULATIONS TO BE REVIEWED
BY THE LEGISLATIVE COMMISSION**

July 28, 2021

REGULATIONS SUBMITTED PURSUANT TO NRS 233B.067:		
LCB NO.	NAC	AGENCY/ SUBJECT
2019 REGULATIONS		
R076-19	391	COMMISSION ON PROFESSIONAL STANDARDS IN EDUCATION A REGULATION revising provisions relating to applications for license or endorsement CONTACT Jeff Briske (702) 668-4328 jjbriske@doe.nv.gov
R090-19	391	COMMISSION ON PROFESSIONAL STANDARDS IN EDUCATION A REGULATION revising provisions relating to qualifications and licensure CONTACT Jeff Briske (702) 668-4328 jjbriske@doe.nv.gov
2020 REGULATIONS		
R009-20	639	STATE BOARD OF PHARMACY A REGULATION establishing provisions governing the dispensing of prescriptions to practitioners CONTACT Shirley Hunting (775) 850-1440 shunting@pharmacy.nv.gov
R071-20	228/439	DEPARTMENT OF PUBLIC AND BEHAVIORAL HEALTH OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES A REGULATION establishing provisions governing programs of treatment for persons who commit domestic violence CONTACT Leticia Metherell (775) 684-5850 lmetherell@health.nv.gov

**REGULATIONS SUBMITTED PURSUANT TO NRS 233B.067
AND DEFERRED AT A PREVIOUS MEETING**

LCB NO.	NAC	AGENCY/ SUBJECT
2018 REGULATIONS		
R119-18	391	COMMISSION ON PROFESSIONAL STANDARDS IN EDUCATION REGULATION amending qualifications for teaching pupils who have speech and language impairments CONTACT Michael Arakawa (702) 668-4302 marakawa@doe.nv.gov