

REVISED
MEETING NOTICE AND AGENDA

Name of Organization: Legislative Commission's Committee to Continue the Review of Programs and Activities in the Lake Tahoe Basin (Assembly Concurrent Resolution No. 5 [File No. 124, *Statutes of Nevada 2001*])

Date and Time of Meeting: Friday, May 10, 2002
10 a.m.

Place of Meeting: Incline Village General Improvement District
Board Room
893 Southwood Boulevard
Incline Village, Nevada

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A G E N D A

- I. Introduction and Opening Remarks
- Senator Lawrence E. Jacobsen, Chairman
- *II. Approval of Minutes From March 15, 2002, Meeting
- III. Presentation—The Tahoe Rim Trail
- Lynda McDowell, Executive Director, Tahoe Rim Trail Association
- IV. Explanation of Recommendations in the “Workshop Document” by Proponents
- NOTE: See attached “Workshop Document” for list of recommendations and their proponents.*
- V. Public Testimony
- NOTE: Testimony is especially solicited as it relates to the recommendations in the attached “Workshop Document.”*
- *VI. Committee Discussion and Adoption of Recommendations
- NOTE: After receiving public testimony, the Committee will take final action on recommendations discussed during the course of the study. An outline of recommendations proposed during the study is contained in the attached “Workshop Document.”*
- *VII. Presentation Regarding Housing and Housing-Related Programs in the Lake Tahoe Basin and Possible Committee Action
- Wayne Waite, Office Director, U.S. Department Housing and Urban Development
- VIII. Informational Report—Potential for Environmentally-Based Legal Actions Relating to the Tahoe Regional Planning Agency's Threshold Evaluation Process
- Rochelle Nason, Executive Director, The League To Save Lake Tahoe
- IX. Status Report—East Shore Access Plan and Activities Related to Parking Along State Highway 28 in the Lake Tahoe Basin
- Richard Wiggins, Chief of Transportation Division, Tahoe Regional Planning

Agency
Joe Oden, Forest Planner, United States Forest Service
North Swanson, Coordinator, Tahoe Area Naturists

X. Concluding Remarks and Adjournment

Senator Lawrence E. Jacobsen, Chairman

*Denotes items on which the committee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Deborah Rengler at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the Incline Village General Improvement District, 893 Southwood Boulevard, Incline Village, Nevada and to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's Web site at www.leg.state.nv.us.