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MEETING NOTICE AND AGENDA

Name of Organization: NEVADA LEGISLATURE'S INTERIM FINANCE COMMITTEE

Place of Meeting: LEGISLATIVE BUILDING – ROOM 4100

401 SOUTH CARSON STREET, CARSON CITY, NEVADA

Date & Time of Meeting: March 19, 2003 – 8:00 a.m.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is http://www.leg.state.nv.us. For audio broadcasts, click on the link "Listen to Meetings Live on the Internet."

AGENDA

- A. ROLL CALL.
- *B. APPROVAL OF GIFTS, GRANTS, WORK PROGRAM REVISIONS, ALLOCATION OF BLOCK GRANT FUNDS AND POSITION CHANGES in accordance with Chapter 353, *Nevada Revised Statutes*. (List available upon request.)
- *C. STATE PUBLIC WORKS BOARD Request to increase authority to receive federal grant money in project 99-C09, Northern Nevada Memorial Cemetery, by \$2,490,702.
- *D. DEPARTMENT OF MOTOR VEHICLES Request approval to distribute grant awards to local government entities from the Emission Control Account pursuant to NRS 445B.830.
 - 1. Clark County Department of Air Quality Management...... \$879,151
 - 2. Washoe County District Health Department......\$262,604
- *E. DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES, DIVISION OF STATE LANDS Lease agreement for the Spooner Back Country of Lake Tahoe State Park (NRS 322.007).
- F. PUBLIC COMMENT.
- G. ADJOURNMENT.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Fiscal Analysis Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, Capitol Complex, Carson City, 89701-4747, or call the Fiscal Analysis Division at 684-6821, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps,

^{*}Denotes items on which the committee may take action.

Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, Room 1214, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue.