

**MEETING NOTICE AND AGENDA**

- Name of Organization:** SENATE COMMITTEE ON FINANCE SITTING AS THE NEVADA LEGISLATURE'S INTERIM FINANCE COMMITTEE
- Place of Meeting:** LEGISLATIVE BUILDING, ROOM 2134  
401 SOUTH CARSON STREET, CARSON CITY, NEVADA
- Date & Time of Meeting:** Wednesday, April 23, 2003  
7:55 a.m.

**AGENDA**

- A. ROLL CALL.
- \*B. DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES – DIVISION OF STATE LANDS - Issuance of \$6 million in general obligation bonds to be used for grant awards to cities, counties, state agencies, and non-profit organizations for various conservation and open space activities (A.B. 9, 2001 Session).
- C. PUBLIC COMMENT.
- D. ADJOURNMENT.

*\*Denotes items on which the committee may take action.*

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Fiscal Analysis Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, Capitol Complex, Carson City, 89701-4747, or call the Fiscal Analysis Division at 684-6821, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, Room 1214, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue.