

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Commission's Subcommittee to Study Suicide Prevention

Date and Time of Meeting: Friday, February 1, 2002
10 a.m.

Place of Meeting: Legislative Building
Room 3138
401 South Carson Street
Carson City, Nevada

Note: Some members of the committee may be attending the meeting and other persons may observe the meeting and provide testimony, through a simultaneous video conference conducted at the following location:

Grant Sawyer State Office Building
Room 4401
555 East Washington Avenue
Las Vegas, Nevada

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Meetings Live on the Internet."

A G E N D A

I. Opening Remarks

Senator Ann O'Connell, Chairman

*II. Approval of the Minutes of the November 9, 2001, Meeting of the Subcommittee to Study Suicide Prevention

*III. Presentation of Information Relating to Suicide Prevention Issues and Concerns at State and National Levels

Linda L. Flatt, Community Organizer, Suicide Prevention Advocacy Network
Glen Martin, Volunteer, Retired Senior Volunteer Program, and
Member/Representative, American Association of Retired Persons, Carson City

*IV. Overview of Suicide Prevention Programs in Douglas County, Nevada

Cindy Marchant, Suicide Prevention Network of Douglas County
Lance Crowley, Douglas County Juvenile Probation Office
Pastor Pete Nelson, Carson Valley United Methodist Church
Sheriff Ron Pierini, Douglas County

*V. Presentation of Education and Training Programs of Clergy in Suicide Prevention and Intervention

Brother Matthew Cunningham, FSR, Chancellor, Roman Catholic Diocese of Reno
Dr. Joe K. Taylor, Pastor, South Reno Baptist Church
Pastor Maurice Washington, Center of Hope Christian Fellowship, Sparks

*VI. Presentation of Education and Training Programs of Law Enforcement, Emergency

Medical Services (EMS), and Fire Service Personnel in Suicide Prevention and Intervention

Richard P. Clark, Executive Director, Nevada's Peace Officers' Standards and Training Commission

Captain James F. Nadeau, Washoe County Sheriff's Department, Nevada Sheriffs and Chiefs Association

James P. Hawke, Superintendent, Nevada Hazardous Materials and Fire Service Center, Division of the State Fire Marshal, Department of Public Safety

Bobby Wartgow, EMS Deputy Chief, East Fork Fire & Paramedic District, Minden

Fergus Laughridge, Supervisor, Emergency Medical Services, Health Division, Nevada's Department of Human Resources (DHR)

*VII. Overview of Education and Training Requirements of Certain Professions in Suicide Prevention, Intervention, and Treatment

Steven Graybar, Ph.D., President, Nevada's Board of Psychological Examiners
C. Coe Swobe, Coordinator, Lawyers Concerned for Lawyers, State Bar of Nevada

Cheryl A. Hug-English, M.D., President, Nevada's Board of Medical Examiners

Lawrence Matheis, Executive Director, Nevada State Medical Association

Paul H. Mozen, D.O., Member, and Larry J. Tarno, D.O., Executive Director, State Board of Osteopathic Medicine

Keith W. Macdonald, Executive Secretary, State Board of Pharmacy

Debra Scott, R.N., M.S., A.P.N., Acting Executive Director, State Board of Nursing

Dean Pierce, Ph.D., President, and Rosalind Tuana, Executive Director, Nevada's Board of Examiners for Social Workers

Richard Vande Voort, M.S., M.F.T., President, Nevada's Board of Examiners for Marriage and Family Therapists

Dorothy North, President, Nevada's Board of Examiners for Alcohol and Drug Abuse Counselors

Carlos Brandenburg, Ph.D., Administrator, Division of Mental Health and Developmental Services, DHR

Public Testimony

VIII.

Adjournment

IX.

*Denotes items on which the committee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Kennedy at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.