

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Commission's Subcommittee to Study the State Program for Providing Services to Persons with Disabilities

Date and Time of Meeting: August 6, 2002
9:30 a.m.

Place of Meeting: Grant Sawyer State Office Building
Room 4401
555 E. Washington Avenue
Las Vegas, Nevada

Note: Some members of the subcommittee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous video conference conducted at the following location:

Legislative Building
Room 3137
401 S. Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Meetings Live on the Internet."

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AGENDA

- I. Roll Call.
- II. Opening Remarks by the Chairperson, Senator Dina Titus.
- *III. Approval of Minutes from the April 17, 2002 Meeting.
- *IV. Presentation on County Services for Persons with Disabilities by the National Association of Counties – Tracy Becker.
- *V. Presentation by Clark County and Washoe County Regional Transit Commissions (RTC) on Transportation Services Provided to Persons with Disabilities – Jacob Snow, Commissioner, Clark County RTC; Greg Krause, Commissioner, Washoe County RTC.
- *VI. Update on the Development of Strategic Health Care Plans by the Department of Human Resources (Assembly Bill 513, 2001 Legislative Session) – Michael J. Willden, Director, Department of Human Resources.
- *VII. Presentation from the Nevada Department of Human Resources on Potential Recommendations Concerning State Service for Persons with Disabilities – Michael J. Willden, Director, Department of Human Resources.
- VIII. Public Testimony.
- IX. Scheduling of Future Meeting Dates.
- X. Adjournment.

*Denotes items on which the Subcommittee may take action.

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Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Fiscal Analysis Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Fiscal Analysis Division at (775) 684-6821 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.