

**MEETING NOTICE AND AGENDA**

Name of Organization: Legislative Commission's Subcommittee to Study the State Program for Providing Services to Persons with Disabilities

Date and Time of Meeting: April 17, 2002  
9:30 a.m.

Place of Meeting: Grant Sawyer State Office Building  
Room 4412  
555 E. Washington Avenue  
Las Vegas, Nevada

Note: Some members of the subcommittee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous video conference conducted at the following location:

Legislative Building  
Room 3137  
401 S. Carson Street  
Carson City, Nevada

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Meetings Live on the Internet."*

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**AGENDA**

- I. Roll Call.
- \*II. Approval of Minutes from the February 4, 2002 Meeting.
- \*III. Presentation on Housing Programs for the Disabled by the State Housing Division of the Department of Business and Industry.
- \*IV. Presentation on County Services for the Disabled by the National Association of Counties (NACO).
- \*V. Presentation on Transportation Services for the Disabled by the Nevada Department of Transportation.
- \*VI. Updated Efforts on Community-Based Services by the Department of Human Resources:
  - A. Health Care Financing and Policy Division.
  - B. Mental Health & Developmental Services Division.
- \*VII. Update of the Development of Strategic Health Care Plans by the Department of Human Resources (Assembly Bill 513, 2001 Legislative Session) – Michael J. Willden, Director, Department of Human Resources.
- VIII. Public Testimony.
- IX. Scheduling of Future Meeting Dates.
- X. Adjournment.

\*Denotes items on which the Subcommittee may take action.

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Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Fiscal Analysis Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Fiscal Analysis Division at (775) 684-6821 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).