MEETING NOTICE AND AGENDA

- Name of Organization:Legislative Commission's Study to Develop Enabling
Legislation for the Creation of Incorporated Towns
(Assembly Bill 381, Chapter 538, Statutes of Nevada 2001)Date and Time of Meeting:Friday, April 26, 2002
10 a.m.
- Place of Meeting: Legislative Building Room 3138 401 South Carson Street Carson City, Nevada
- Note: Some members of the subcommittee may be attending the meeting and other persons may observe the meeting and provide testimony, through a simultaneous videoconference conducted at the following location:

Grant Sawyer State Office Building Room 4401 555 East Washington Avenue Las Vegas, Nevada

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative web site is http://www.leg.state.nv.us. For audio broadcasts, click on the link "Listen to Meetings Live on the Internet."

AGENDA

I. Opening Remarks

Assemblyman Douglas A. Bache, Chairman

*II. Approval of the Minutes of the Subcommittee's Meetings Held on November 8, 2001, in Las Vegas, Nevada, on March 25, 2002, in Pahrump, Nevada, and Minutes of the Advisory Committee Meeting Held on April 15, 2002, in Las Vegas

Presentation of Recommendations Concerning the Bill Draft to Provide for III. the Incorporation of Towns in Nevada and of Other Issues That Are Ancillary to the Study

Marla L. McDade Williams, Senior Research Analyst, Research Division, Legislative Counsel Bureau

- IV. Public Testimony on Recommendations Discussed in Item III of the Agenda
- *V. Discussion and Possible Adoption of Recommendations
- VI. Public Testimony
- VII. Adjournment

*Denotes items on which the subcommittee may take action.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Kennedy at (775) 684-6825 as soon as possible.

Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. <u>Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations</u>: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. <u>Notice of this meeting was posted on the Internet through the Nevada Legislature's web site at www.leg.state.nv.us.</u>