MEETING NOTICE AND AGENDA

Name of Organization: Legislative Commission's Subcommittee to Study the Death Penalty and

Related DNA Testing (A.C.R. 3 of the 17th Special Session)

Date and Time of Meeting: Thursday, February 21, 2002

9:30 a.m.

Place of Meeting: Legislative Building

Room 4100

401 South Carson Street Carson City, Nevada

Note: Some members of the subcommittee may be attending the meeting and other persons may

observe the meeting and provide testimony through a simultaneous videoconference conducted

at the following location:

Grant Sawyer State Office Building

Room 4401

555 East Washington Avenue

Las Vegas, Nevada

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative Web site is http://www.leg.state.nv.us. For audio broadcasts, click on the link "Listen to Meetings Live on the Internet."

AGENDA

I. Introduction and Opening Remarks

Assemblywoman Sheila Leslie, Chair

*II. Approval of Minutes of the January 24, 2002, Meeting

*III. Presentation on the Appeals Process and Error Rates in Capital Cases

James S. Liebman, Simon F. Rifkind Professor of Law, Columbia University School of

Law

*III.

Michael Pescetta, Assistant Federal Public Defender, Office of the Federal Public

Defender

Presentation on the Appeals Process and Error Rates in Capital Cases (continued)

Frankie Sue Del Papa, Attorney General, Office of the Attorney General

Ben Graham, Chief Deputy District Attorney, Office of the Clark County District Attorney

Representative, Office of the Washoe County District Attorney

*IV. Presentation on Judicial Functions and Three-Judge Panels in Nevada Capital Cases

The Honorable Robert E. Rose, Associate Justice, Nevada Supreme Court

The Honorable Michael R. Griffin, First Judicial District, Department 1

The Honorable Jerome M. Polaha, Second Judicial District, Department 3

Michael Pescetta, Assistant Federal Public Defender, Office of the Federal Public Defender

Detender

Maizie Pusich, Chief Deputy Public Defender, Office of the Washoe County Public

Defender

Ben Graham, Chief Deputy District Attorney, Office of the Clark County District Attorney Daniel Greco, Chief Deputy District Attorney, Office of the Washoe County District Attorney

*V. Presentation on Nevada's Rules Pertaining to Procedure and Argument During a Capital Trial Phillip Kohn, Special Public Defender, Clark County Public Defender's Office

Michael Pescetta, Assistant Federal Public Defender, Office of the Federal Public Defender

Ben Graham, Chief Deputy District Attorney, Office of the Clark County District Attorney Daniel Greco, Chief Deputy District Attorney, Office of the Washoe County District Attorney

*VI. Presentation on the Death Penalty as a Deterrent and the Perspective of Victims

Matt Leone, Associate Professor of Criminal Justice, University of Nevada, Reno

Ben Graham, Chief Deputy District Attorney, Office of the Clark County District Attorney

Representative, Office of the Washoe County District Attorney

Victor-Hugo Schulze, Deputy Attorney General, Office of the Attorney General

Ron Cornell, Families of Murder Victims

David Mouen. Families of Murder Victims

Sandi Viau, Families of Murder Victims

Kathy Smith, Mother of Murder Victim

Bud Welch, Murder Victims Families for Reconciliation

VII. Public Testimony

VIII. Adjournment

*Denotes items on which the subcommittee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the

Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Deborah Rengler at (775) 684-6825 as soon as

possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.