

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Commission's Subcommittee to Study Competition
Between Local Governments and Private Enterprises

Date and Time of Meeting: Monday, May 20, 2002
9:30 a.m.

Place of Meeting: Elko Convention Center
Gold Room
700 Moren Way
Elko, Nevada

AGENDA

- I. Opening Remarks and Introductions
Senator Michael A. Schneider, Chairman
- *II. Approval of the Minutes of the Meeting Held on March 12, 2002, in Las Vegas, Nevada
- *III. Brief Overview of Information and Research Relating to Competition Between Local Governments and Private Enterprises
Michael J. Stewart, Senior Research Analyst, Research Division, Legislative Counsel Bureau
- *IV. Discussion of Privatization, Outsourcing, and Contract Activities in the City and County of Elko, Nevada
Brad Roberts, Chairman, Elko County Commission
Glen Guttry, Mayor Pro Tempore, City of Elko
Linda Ritter, City Manager, City of Elko
Charles Williams, Assistant City Manager, City of Elko
- *V. Overview of Services Outsourced and Contracted by the Department of Motor Vehicles (DMV)
Carol Falk, Vehicle Program Manager, Management Services and Program Division, DMV
- *VI. Review of Preliminary Proposal Providing for the Registration of Motor Vehicles by Rental Car Companies
Dave Nestor, Vice President and General Manager, State of Nevada, Enterprise Rent-A-Car
- *VII. Discussion of Issues Regarding Competition in the Provision of Electric Utility Services
Joyce Newman, President, Utility Shareholders Association of Nevada
- *VIII. Solicitation of Recommendations from the Public Regarding Competition Between Local Governments and Private Enterprises and Committee Discussion of Possible Recommendations in Advance of the June 26, 2002, Subcommittee Meeting and Work Session

IX. Public Comment

X. Adjournment

*Denotes items on which the committee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Kennedy at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was faxed for posting to the following Elko, Nevada, location: Elko Convention Center, 700 Moren Way. Notice of this meeting was posted on the Internet through the Nevada Legislature's web site at www.leg.state.nv.us.