

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Commission's Subcommittee to Study Categories of Misdemeanors (Assembly Concurrent Resolution No. 2 of the 17th Special Session)

Date and Time of Meeting: Friday, April 19, 2002
9:30 a.m.

Place of Meeting: Legislative Building
Room 4100
401 South Carson Street
Carson City, Nevada

Note: Some members of the Subcommittee may be attending the meeting and other persons may observe the meeting and provide testimony, through a simultaneous videoconference conducted at the following location:

Grant Sawyer State Office Building
Room 4401
555 East Washington Avenue
Las Vegas, Nevada

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative Web site is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Meetings Live on the Internet."

A G E N D A

- I. Opening Remarks and Introductions
Assemblyman Mark A. Manendo, Chairman
- *II. Approval of Minutes of the January 25, 2002, Meeting
- *III. Solicitation of Recommendations Pertaining to Misdemeanors
Ben Graham, Chief Deputy District Attorney, Office of the Clark County District Attorney
Stan Olsen, Lieutenant/Government Liaison, Las Vegas Metropolitan Police Department
Kimberly Maxson Rushton, Regional Chief Deputy Attorney General, Office of Nevada's Attorney General
- IV. Public Comment
- *V. Discussion of Future Meetings
- VI. Adjournment

*Denotes items on which the Subcommittee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Bonnie Borda Hoffecker at (775) 684-6825 as soon as possible.

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Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's Web site at www.leg.state.nv.us.