

**MEETING NOTICE AND AGENDA**

Name of Organization: Nevada Silver Haired Legislative Forum  
(Nevada Revised Statutes 427A.320 through 427A.400)

Date and Time of Meeting: Wednesday, May 5, 2004  
10 a.m.

Place of Meeting: Truckee Meadows Community College  
Meadowood Center  
5270 Neil Road, Room S104  
Reno, Nevada

Note: Some members of the Forum may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Grant Sawyer State Office Building  
Room 4401  
555 East Washington Avenue  
Las Vegas, Nevada

*If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature Web site is <http://www.leg.state.nv.us>. Click on the link "Live Meetings – Listen or View."*

**Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.**

**A G E N D A**

- I. Call to Order and Opening Remarks  
Thelma Clark, Forum President
- \*II. Approval of Minutes of the April 8, 2004, Meeting of the Nevada Silver Haired Legislative Forum  
Harriet Trudell, Forum Secretary
- \*III. Treasurer's Report of the April 8, 2004, Meeting of the Nevada Silver Haired Legislative Forum  
Herbert W. Perry, Forum Treasurer
- \*IV. Treasurer's Report of the May 5, 2004, Meeting of the Nevada Silver Haired Legislative Forum  
Herbert W. Perry, Forum Treasurer
- \*V. Reports of the Committees of the Nevada Silver Haired Legislative Forum  
Committee Chairmen

- A. Commerce and Labor Committee
- B. Finance Committee
- C. Human Resources and Facilities Committee
- D. Transportation Committee
- VI. Public Comment
- \*VII. Report on the National Silver Haired Congress  
Pat Wilson, Senator, National Silver Haired Congress
- \*VIII. Presentation on Issues Confronting Nevada Elders Concerning Geriatric Medicine: Managing Prescription Drugs; Nevada's Single-Point of Entry System; Training Health Care Professionals on the Aging Population; Volunteer Network Assisting in Care Giving  
Dr. Lawrence J. Weiss, Director, Sanford Center
- \*IX. Report on the Impact of Dementia on Nevada; Current and Projected Numbers of Families Living With Alzheimer's Disease and Related Dementias; Lack of Services Available; Care Issues for Training of Caregivers, Affordability, Reimbursement Issues; Update of A. B. 323 (Chapter 162, *Statute of Nevada* 2003)  
Wendy Knorr, Regional Director, Northern Nevada Chapter, Alzheimer's Association  
Brandy Gregg, Regional Director, Southwest Desert Chapter, Alzheimer's Association
- \*X. Old Business – Discussion of Issues Relating to Senior Citizens  
Thelma Clark, Forum President
  - A. Bylaws
  - B. Housing
  - C. Crimes Against Seniors
  - D. Health care
  - E. Prescription Drugs
  - F. Assisted Living
  - G. High Cost of Utility Bills
  - H. Guardianship
    - I. Enforcement of Preparation of Annual Financial Reporting Regarding Guardianship
    - J. Regulations for Private Guardianship
    - K. Education of the Elderly Regarding Trusts From Other States
    - L. Treatment of the Elderly in Nursing Homes
    - M. Prosecution of Elder Abuse
    - N. Options Available to Seniors Who are Exploited
    - O. Issues Relating to Frail Elderly 80 Years and Older
    - P. Need for the English Language in Care Facilities
- \*XI. New Business – Selection of Additional Issues to be Considered by the Forum at Future Meetings  
Thelma Clark, Forum President
- XII. Public Comment

\*Denotes items on which the committee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Administrative Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Lona M. Domenici at (775) 684-6480 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol

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Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's Web site at [www.leg.state.nv.us](http://www.leg.state.nv.us).