MEETING NOTICE AND AGENDA

Name of Organization: Nevada Silver Haired Legislative Forum

(Nevada Revised Statutes 427A.320 through 427A.400)

Date and Time of Meeting: Thursday, April 8, 2004

9:30 a.m.

Place of Meeting: Legislative Building

Room 3138

401 South Carson Street Carson City, Nevada

Note: Some members of the committee may be attending the meeting and other persons may

observe the meeting and provide testimony through a simultaneous videoconference

conducted at the following location:

Grant Sawyer State Office Building

Room 4401

555 East Washington Avenue

Las Vegas, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature Web site is http://www.leg.state.nv.us. Click on the link "Live Meetings – Listen or View."

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

AGENDA

- I. Call to Order and Opening Remarks
 Thelma Clark, Forum President
 - Themia Clark, Forum President

*II. Approval of Minutes of the March 4, 2004, Meeting of the Nevada Silver Haired Legislative Forum

Harriet Trudell, Forum Secretary

*III. Treasurer's Report

Herbert W. Perry, Forum Treasurer

*IV. Finance Committee Report

Herbert W. Perry, Chairman of Finance Committee

*V. Reports of the Forum's Commerce and Labor Committee, Human Resources and

Facilities Committee and the Transportation Committee

Committee Chairmen

VI. Public Comment

*VII. Report on the National Silver Haired Congress

Pat Wilson, Senator, National Silver Haired Congress

*VIII. Presentation on Guardianship

Sally Crawford Ramm, Elder Rights Attorney, Office of Specialist for the Rights of Elderly Persons, Aging Services Division, Department of

Human Resources, (DHR)

Kathleen Buchanan, Clark County Public Guardian

*IX. Presentation on Nursing Home Care, Identity Theft, and the Treatment of the Elderly in Nursing Homes

Gilda Johnstone, Chief Ombudsman, Aging Services Division, DHR

*X. Overview on Affordable Housing

Charles (Chas) L. Horsey, III, Administrator, Housing Division, Department of Business and Industry (DBI), and Arthur Thurner, Chief of Federal Programs, Housing Division, DBI

Mike Pawlak, Senior Management Analyst, Clark County Community Resources Management

*XI. Old Business – Discussion of Issues Relating to Senior Citizens Concerning Housing and Crimes Against Seniors: Healthcare; Prescription Drugs; Affordable Housing; Affordable Assisted Living; the High Cost of Utility Bills; Guardianship; the Treatment of the Elderly in Nursing Homes; Prosecution of Elder Abuse; and Options Available to Seniors Who are Exploited

Thelma Clark, Forum President

*XII. New Business - Selection of Additional Issues to be Considered by the Forum at Future Meetings

Thelma Clark, Forum President

XIII. Public Comment

*Denotes items on which the committee may take action.

Note:

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Administrative Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Lona M. Domenici at (775) 684-6480 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's Web site at www.leg.state.nv.us.