

MEETING NOTICE AND AGENDA

Name of Organization: Nevada Silver Haired Legislative Forum
(*Nevada Revised Statutes* [NRS] 427A.320 through 427A.400 inclusive)

Date and Time of Meeting: Monday, January 26, 2004 at 9:30 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Forum may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 3138
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative Web site is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Meetings Live on the Internet."

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

A G E N D A

- I. Opening Remarks and Introductions of Forum members and staff
Robert McCune, Forum President
- *II. Overview of the Statutory Provisions Governing the Nevada Silver Haired Legislative Forum (NRS 427A.320 through 427A.410) and Recent Legislative Enactment Regarding the Forum (Assembly Bill 349 [Chapter 120, *Statutes of Nevada 2003*])
Lona M. Domenici, Research Analyst, Administrative Division, Legislative Counsel Bureau
- *III. Reports on Forum's History and Legislation regarding Senior Citizens
 - A. Overview and Introduction
Mary Liveratti, Deputy Director, Department of Human Resources (DHR)
 - B. Overview of 2003 Legislation Regarding Senior Citizens
Carol Sala, Administrator, Aging Services Division, DHR
- *IV. Presentation on the National Silver Haired Congress – 2003 Session Report and its Relationship to the Nevada Silver Haired Legislative Forum
Patricia Wilson, National Silver Haired Silver Senator
- *V. Overview of the Forum's Activities
 - A. President's Report and Treasurer's Report, Including Fundraising Needs
Robert McCune, Forum President
 - B. Secretary's Report

Evelyn Cannestra, Forum Secretary

*VI. Nomination and Election of Officers
Robert McCune, Forum President

*VII. Discussion of Issues Relating to Senior Citizens for Prioritization for Action by the Forum for this Interim, including without limitation: Cost and Availability of Prescription Drugs; Affordable Housing; Age Discrimination within the Health Care System; New Nursing Home Rules; Elderly Residential Maintenance; Public Utility Rate Changes Impacts; Rights of Grandparents; Elder Abuse; Social Security Reform and Medicaid and Medicare Legislative Needs; Exploitation of Seniors through Fraudulent Schemes; Neglect of Homeless Seniors and Other Issues Related to the Quality of Life for Senior Citizens
Newly Elected Forum President

VIII. Schedule of Future Meetings

IX. Public Comment

*Denotes items on which the Forum may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting.
If special arrangements for the meeting are necessary, please notify the Administrative Division of the Legislative Counsel Bureau,
in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Lona M. Domenici at
(775) 684-6480 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's Web site at www.leg.state.nv.us.