

**MEETING NOTICE AND AGENDA**

Name of Organization: Advisory Council for Community Notification

Date and Time of Meeting: Tuesday February 24, 2004  
9:00 a.m.

Place of Meeting: Legislative Building  
Room 2134  
401 S. Carson Street  
Carson City, Nevada

Note: Some members of the committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous video conference conducted at the following location:

Grant Sawyer State Office Building  
Room 4412  
555 E. Washington Avenue  
Las Vegas, Nevada

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Meetings Live on the Internet."*

**AGENDA**

- \*I. Call to Order and Roll Call.
- \*II. Selection of Chair.
- \*III. Approval of Minutes from Meeting on July 17, 2000.
- \*IV. New Business:

A. Discussion of changes to the Nevada Guidelines and Procedures for Community Notification of Adult Sex Offenders as suggested by the Sex Offender Registry Unit of the State of Nevada, Department of Public Safety, Central Repository.

A red-lined copy of the suggested changes is available at the web site of the Office of the Attorney General, under the listing for "Hot Topics" at:

<http://www.ag.state.nv.us/>

B. Recommendation to the Nevada Office of the Attorney General of suggested changes to the Nevada Guidelines and Procedures for Community Notification of Adult Sex Offenders.

Public Comment.

V.

(Public comment is limited to five (5) minutes per person. This is a period devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken.)

\*VI. Adjournment.

\*Denotes items on which the Advisory Council may take action.

---

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Legal Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Brad Wilkinson at (775) 684-6830 as soon as possible.

---

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

---