

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Commission's Subcommittee to Study Telecommunication Services in Nevada (Assembly Concurrent Resolution No. 2 [File No. 10, *Statutes of Nevada 2003, 20th Special Session*])

Date and Time of Meeting: Friday, August 27, 2004
9:30 a.m.

Place of Meeting: Grant Sawyer State Office Building
Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the subcommittee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building
Room 3138
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature Web site is <http://www.leg.state.nv.us>. Click on the link "Live Meetings – Listen or View."

<p>Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.</p>
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A G E N D A

- I. Opening Remarks
Assemblyman David R. Parks, Chairman
- *II. Approval of Minutes of the July 9, 2004, Meeting Held in Las Vegas, Nevada
- *III. Presentation on Broadband Over Powerline "An Emerging Market Opportunity"
Christopher Britton, President and CEO IDACOMM/Velocitus
- *IV. "Discussion of Research for Assembly Concurrent Resolution No. 2"
Dr. Robert Loube, Director, Economic Research, Rhoads & Sinon, LLC
Scott K. Kennedy, Senior Telecommunications Specialist, Gabel Communication
- V. Public Comment
- *VI. Work Session—Discussion and Action Regarding Recommendations

The [Work Session Document](#) is available on the Nevada Legislature's Web site (<http://www.leg.state.nv.us>) at the Subcommittee's [home page](#) or it may be obtained by contacting Diane C. Thornton, Senior Research Analyst, Research Division, Legislative Counsel Bureau, at (775) 684-6825.

VII. Adjournment

*Denotes items on which the subcommittee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Ricka Benum at (775) 684-6825 as soon as possible.

- Notice of this meeting was posted in the following Carson City, Nevada, locations: Bladel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's Web site at www.leg.state.nv.us.

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