

**MEETING NOTICE AND AGENDA**

Name of Organization:       ADVISORY COMMITTEE TO THE LEGISLATIVE  
COMMISSION'S COMMITTEE TO STUDY THE PUBLIC  
EMPLOYEES' BENEFITS PROGRAM (A.C.R.10, 2003  
LEGISLATIVE SESSION)

Date and Time of Meeting:   Thursday, June 10, 2004  
9:00 a.m.

Place of Meeting:           Legislative Building  
Room 4100  
401 South Carson Street  
Carson City, Nevada

Note: Some members of the committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Grant Sawyer State Office Building  
Room 4401  
555 East Washington Avenue  
Las Vegas, Nevada

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Meetings Live on the Internet."

**AGENDA**

- I.       CALL TO ORDER AND OPENING REMARKS.  
          *Chairwoman Nancy Howard*
  
- \*II.     APPROVAL OF MINUTES OF THE APRIL 21, 2004 MEETING.
  
- \*III.    PRESENTATION ON PRICE DIFFERENTIATION IN MEDICAL COSTS BETWEEN  
NORTHERN AND SOUTHERN NEVADA.  
          *Woody Thorne, Executive Officer, Public Employees' Benefits Program*
  
- IV.     PRESENTATION BY THE WASHOE COUNTY SCHOOL DISTRICT ON THE  
HEALTH BENEFITS PLAN OFFERED BY THE DISTRICT.  
          *Tom Marshall, Risk Manager, Washoe County School District*  
          *Aaron Hardy, Wellness Coordinator, Washoe County School District*
  
- V.      PRESENTATION BY THE NEVADA LEAGUE OF CITIES AND MUNICIPALITIES  
ON THE HEALTH BENEFITS PLAN OFFERED BY THE LEAGUE.  
          *Nancy Howard, Assistant Director, Nevada League of Cities and Municipalities*
  
- \*VI.    DISCUSSION AND FORMULATION OF RECOMMENDATIONS OF THE  
ADVISORY COMMITTEE FOR PRESENTATION TO THE LEGISLATIVE

COMMITTEE.

\*VII. SCHEDULING OF DATES AND LOCATIONS FOR FUTURE MEETINGS.

VIII. PUBLIC COMMENT.

IX. ADJOURNMENT.

\*Denotes items on which the committee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Fiscal Analysis Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Sherie Silva at the Fiscal Analysis Division at (775) 684-6821 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

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