

MEETING NOTICE AND AGENDA

Name of Organization: ADVISORY COMMITTEE TO THE LEGISLATIVE
 COMMISSION'S COMMITTEE TO STUDY THE PUBLIC
 EMPLOYEES' BENEFITS PROGRAM
 (A.C.R.10, 2003 LEGISLATIVE SESSION)

Date and Time of Meeting: Saturday, March 20, 2004
 9:00 a.m.

Place of Meeting: Grant Sawyer State Office Building
 Room 4412
 555 East Washington Avenue
 Las Vegas, Nevada

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Meetings Live on the Internet."

AGENDA

- I. CALL TO ORDER AND OPENING REMARKS.
 Chairwoman Chris Giunchigliani
- II. INTRODUCTION OF ADVISORY COMMITTEE MEMBERS.
- *III. SELECTION OF ADVISORY COMMITTEE CHAIRMAN AND VICE CHAIRMAN.
- *IV. REVIEW OF PROVISIONS OF A.C.R. 10 (2003 LEGISLATIVE SESSION) WITH REGARD TO DUTIES OF ADVISORY COMMITTEE.
- *V. ASSIGNMENT OF FACILITATORS AND ADVISORY COMMITTEE MEMBERS TO POLICY AND BENEFITS WORK GROUP AND FISCAL WORK GROUP.
- VI. RECESS FOR MEETINGS OF WORK GROUPS.
- VII. RECONVENE.
- *VIII. REPORTS OF WORK GROUPS TO ADVISORY COMMITTEE AS A WHOLE.
- IX. SCHEDULING OF DATES AND LOCATIONS FOR FUTURE MEETINGS.
- *X. COMMENTS OF ADVISORY COMMITTEE MEMBERS REGARDING THE INTERIM STUDY AND THE PUBLIC EMPLOYEES' BENEFITS PROGRAM.
- XI. PUBLIC COMMENT.
- XII. ADJOURNMENT.

*Denotes items on which the committee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Fiscal Analysis Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Sherie Silva at the Fiscal Analysis Division at (775) 684-6821 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.
