

MEETING NOTICE AND AGENDA

Name of Organization: Nevada Legislature's Marlette Lake Water System Advisory Committee (*Nevada Revised Statutes* 331.165)

Date and Time of Meeting: Tuesday, October 29, 2002
9:30 a.m.

Place of Meeting: Legislative Building
Room 2135
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative Web site is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Meetings Live on the Internet."

A G E N D A

- I. Opening Remarks
Assemblyman Joseph E. Dini, Jr., Chairman
- *II. Approval of Minutes of the June 3, 2002, Meeting
- *III. Overview Reports on the Marlette Lake Water System and Resource Management in the Marlette/Hobart Area by State and Local Government Entities
 - A. Division of Forestry, State Department of Conservation and Natural Resources
 - B. Division of Wildlife, State Department of Conservation and Natural Resources
 - C. Division of State Parks, State Department of Conservation and Natural Resources
 - D. Buildings and Grounds Division, Department of Administration
 - E. Division of State Lands, State Department of Conservation and Natural Resources
 - F. Local Governments
- *IV. Discussion of Issues Related to the Marlette Lake Water System and Resource Management in the Marlette/Hobart Area
 - A. Update on Pipeline and Water System, Including Pumping During Summer 2002
 - B. Supplementing Water Supply for Carson City through Marlette Lake Water System
 - C. Update on Proposed and Needed Improvements in the Marlette Lake Water System
 - D. Committee Recommendations
- V. Public Comment

*Denotes items on which the committee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Nenita Wasserman at (775) 684-6825 as soon as possible.

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Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's Web site at www.leg.state.nv.us.