

MEETING NOTICE AND AGENDA

Name of Organization: Criminal Justice System in Rural Nevada and Transitional Housing for Released Offenders (S.C.R. 32)

Date and Time of Meeting: May 10, 2004
9:00 a.m.

Place of Meeting: Legislative Building
Room 2134
401 S. Carson Street
Carson City, Nevada

Note: Some members of the committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous video conference conducted at the following location:

Grant Sawyer State Office Building
Room 4401
555 E. Washington Avenue
Las Vegas, Nevada

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Meetings Live on the Internet."

AGENDA

- I. Roll Call.
- *II. Approval of the Minutes from the March 10, 2004 Advisory Committee Meeting.
- III. Overview of Court Funding Increases Approved by the 2003 Legislature.
Karen Baggett, Deputy Director of the Administrative Office of the Courts.
Judy Holt, Manager of Budgets of the Administrative Office of the Courts.
- IV. Overview of Mandates Impacting the Criminal Justice System in Rural Nevada.
Ron Titus, State Court Administrator.
- V. Overview of Potential Programs to Enhance the Availability of Counseling Services in Rural Nevada.
The Honorable Judge Charles McGee.
The Honorable Judge Harold Albright.
- VI. Overview of the University of Nevada, Las Vegas, Boyd School of Law Externship Program.
Dick Morgan, Dean of the Boyd School of Law.
Professor Marty Geer, Director of the Boyd School of Law Externship Program.
- *VII. Discussion of Increased Legal Assistance in Rural Nevada, Loan Forgiveness Program.
Dick Morgan, Dean of the Boyd School of Law.

Christine Smith, Associate Dean for Administration and Student Affairs.

- *VIII. Discussion of Potential Committee Recommendations Regarding Improvements for The Criminal Justice System in Rural Nevada.
- *IX. Discussion of Transitional Housing and Potential Committee Recommendations. Jackie Crawford, Director, Department of Corrections.
 - A. Custody Mix and the Impact on Current and Future Bed Space.
 - 1. Biennium Plan/Current Population Projections.
 - B. Facility Location.
 - C. Funding Details.
 - 1. Lease/Purchase Financing Impact on Future Legislative Sessions.
 - 2. Use of Violent Offender Incarceration/Truth in Sentencing Funding.
 - 3. Anticipated Rental Income From Other Agencies and Inmates.
 - 4. Operating Expenses.
 - D. Medical Services.
 - 1. Staffing.
 - 2. Transportation to Offsite Providers.
 - 3. Fremont Clinic.
 - E. Inmate Programming Versus Time Demands Due to Employment Requirements of Inmates.
 - F. DETR Involvement.
 - G. Post Release Functions, Description and Responsibilities.
 - H. Housing Division Voucher Assistance Pilot Program.
- X. Public Testimony.
- *XI. Discussion of Future Meeting Date.
- XII. Adjournment.

*Denotes items on which the Committee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Fiscal Analysis Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Fiscal Analysis Division at (775) 684-6821 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.
