

**MEETING NOTICE AND AGENDA**

Name of Organization: Criminal Justice System in Rural Nevada and Transitional Housing for Released Offenders (S.C.R. 32)

Date and Time of Meeting: March 11, 2004  
9:00 a.m.

Place of Meeting: White Pine County Courthouse  
801 Clark Street  
Ely, Nevada 89301

**AGENDA**

- I. Roll Call.
- \*II. Approval of the October 29, 2003 and December 15, 2003, Meeting Minutes.
- \*III. Discussion of the Criminal Justice System in Rural Nevada, Advisory Group, Criminal Justice System in Rural Nevada.
  - A. Adequacy of Present Judicial Facilities.
    - 1. Courthouses/Courtrooms.
    - 2. Jails.
    - 3. Juvenile Detention Facilities.
  - B. Treatment Providers.
    - 1. Alcohol and Drug Abuse.
    - 2. Mental Health.
  - C. Staffing.
    - 1. Adequacy.
    - 2. Training.
  - D. Legal Assistance.
    - 1. Availability of Attorneys.
    - 2. Pro Se Litigant Assistance.
  - E. Minority Issues.
    - Availability of Interpreters.
- IV. Overview of National Judicial College Rural Court Seminar.  
The Honorable Michael Griffin, District Judge, First Judicial District.
- V. Overview of Nevada Rural Court System (NRCS)  
Karen Baggett, Deputy Director of the Administrative Office of the Courts.
- VI. Public Testimony.

## VII. Adjournment.

\*Denotes items on which the committee may take action.

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Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Fiscal Analysis Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Fiscal Analysis Division at (775) 684-6821 as soon as possible.

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Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

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