

MEETING NOTICE AND AGENDA

Name of Organization: Criminal Justice System in Rural Nevada and Transitional Housing for Released Offenders (S.C.R. 32)

Date and Time of Meeting: December 15, 2003
9:00 a.m.

Place of Meeting: Legislative Building
Room 2135
401 S. Carson Street
Carson City, Nevada

Note: Some members of the committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous video conference conducted at the following location:

Grant Sawyer State Office Building
Room 4412
555 E. Washington Avenue
Las Vegas, Nevada

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Meetings Live on the Internet."

AGENDA

I. Roll Call.

*II. Discussion of Transitional Housing Including:

A. Operational Issues:

1. Facility Size
2. Allocation of Bed Space (Inmates, Parolees, and Parole Violators)
3. Length of Stay
4. Classification of Target Population/Selection Criteria for Facility Placement
5. Offender Assessment
6. Delivery of Programming Needs (Mental Health, Physical Health, Substance Abuse, Life Skills, and Educational), i.e., Available Community Partnerships
7. Facility Organization, House Rules, and Sanctions
8. Coordination and Communications between Affected Agencies (Department of Corrections, Division of Parole and Probation, Parole Board, and Local Law Enforcement Agencies)

B. Public Safety/Community Issues:

1. Facility Location
2. Transportation Availability
3. Offender Monitoring

C. Fiscal Issues:

1. Lease Costs
2. Operating Costs (Startup, Ongoing - Department of Corrections)

3. Room and Board Charges Paid by Offenders
4. Fiscal Impact to Other Agencies (Division of Parole and Probation, Parole Board)
5. Cost Comparison to Keep Offender in Confinement Versus Release to Transitional Housing

D. Licensing Requirements:

1. Federal Requirements
2. State Health Division, Bureau of Licensure and Certification
3. State Health Division, Bureau of Alcohol and Drug Abuse
4. Health and Life Safety Requirements, State Fire Marshal
5. Local Requirements

E. Performance Measures.

III. Public Testimony

*IV. Discussion on Future Meeting Dates

V. Adjournment

*Denotes items on which the subcommittee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Fiscal Analysis Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Fiscal Analysis Division at (775) 684-6821 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

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