

**MEETING NOTICE AND AGENDA**

Name of Organization: Legislative Commission's Subcommittee on Industrial Explosions (*Nevada Revised Statutes 218.682*)

Date and Time of Meeting: Tuesday, August 13, 2002  
9:30 a.m.

Place of Meeting: Grant Sawyer State Office Building  
Room 4412  
555 East Washington Avenue  
Las Vegas, Nevada

Note: Some members of the subcommittee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building  
Room 4100  
401 South Carson Street  
Carson City, Nevada

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative Web site is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Meetings Live on the Internet."*

**A G E N D A**

I. Introduction and Opening Remarks

Senator Randolph J. Townsend, Chairman

\*II. Approval of Minutes of the June 28, 2002, Meeting

\*III. Presentations on the Coordination of the Movement of Hazardous Materials by Agencies of Nevada State Government

Robert R. Loux, Executive Director, Agency for Nuclear Projects  
Allen Biaggi, Administrator, Division of Environmental Protection  
Stanley Marshall, Supervisor, Radiological Health Section, Health Division  
Lieutenant James Peterson, Nevada Highway Patrol Division

\*IV. Report on Database of Information Regarding Hazardous Materials

Anthony Steverson, Senior IT Project Manager, Department of Information Technology

V. Public Testimony

\*VI. Work Session—Discussion and Action on Recommendations  
(See "Work Session Document" for a summary of recommendations)

*The Work Session Document will be available Friday, August 9, 2002, on the Nevada Legislature Web site ([www.leg.state.nv.us](http://www.leg.state.nv.us)) at the subcommittee [home page](#), or it may be obtained by contacting Vance A.*

*Hughey, Principal Research Analyst, Research Division, Legislative Counsel Bureau, at (775) 684-6825.*

VII. Adjournment

\*Denotes items on which the subcommittee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Deborah Rengler at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's Web site at [www.leg.state.nv.us](http://www.leg.state.nv.us).