

**MEETING NOTICE AND AGENDA**

Name of Organization: Legislative Committee on Public Lands' Wilderness and  
Wilderness Areas Subcommittee

Date and Time of Meeting: Friday, February 15, 2002  
8:30 a.m.

Place of Meeting: Nye County Board of Commissioners Chambers  
101 Radar Road  
Tonopah, Nevada

**A G E N D A**

**I. Opening Remarks and Introductions by Chairman Dean A. Rhoads**

**\*II. Approval of the Minutes of the Meeting Held on November 19, 2001, in Las Vegas, Nevada**

**\*III. Reports to the Subcommittee**

- A. Presentation Regarding Tri-County Group Activities  
Henry Neff, Nye County Commissioner
- B. Overview of Nevada Land Use Summits 2000 and 2001, and Preview of Nevada Land Use Summit 2002  
Stephanie Licht, Coordinator, Nevada Land Use Summit
- C. Presentation by Advocates for Access to Public Lands Regarding Potential Impacts of Proposals for the White Mountain Range  
Rex Allen
- D. Update on Nevada Mining Association's Review of Bureau of Land Management Wilderness Study Area Designations and Tentative Mining Association Recommendations  
Russ Fields, President, Nevada Mining Association

**IV. Public Comment**

**Continued**

**\*V. Possible Work Session on Preceding Agenda Items**

**†VI. Adjournment**

\*Denotes items on which the Subcommittee may take action.

†Weather permitting, at approximately 11 a.m., the Subcommittee will tour the South Reville Wilderness Study Area (WSA) following adjournment. If time permits, the Kawich WSA will also be toured. Interested parties are welcome to accompany the Subcommittee on the informational tour but must provide their own transportation.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the

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Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Christine Kuhl at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was faxed to the following Tonopah location: Nye County Board of Commissioners Chambers, 101 Radar Road. Notice of this meeting was posted on the Internet through the Nevada Legislature's Web site at: [www.leg.state.nv.us](http://www.leg.state.nv.us).