

REVISED
MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Public Lands' Wilderness and Wilderness Areas Subcommittee

Date and Time of Meeting: Monday, November 19, 2001
8:30 a.m.

Place of Meeting: Grant Sawyer State Office Building
Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the committee may be attending the meeting and other persons may observe the meeting and provide testimony, through a simultaneous video conference conducted at the following location:

Legislative Building
Room 3137
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative Web site is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Meetings Live on the Internet."

A G E N D A

I. Opening Remarks and Introductions by Chairman Dean A. Rhoads

*II. Review of Subcommittee Budget and Proposed Work Plan and Discussion of Subcommittee Activities and Meetings during the 2001-2002 Legislative Interim
Scott Young, Staff Director, Wilderness and Wilderness Areas Subcommittee

*III. Presentations to the Subcommittee

- A. Overview of the Wilderness Act of 1964
Paul Brink, California Wilderness Coordinator, Bureau of Land Management (BLM), United States Department of the Interior
Steve Smith, Nevada Wilderness Coordinator, BLM
- B. Overview of the Federal Lands Policy Management Act of 1976
Paul Brink, California Wilderness Coordinator
Steve Smith, Nevada Wilderness Coordinator
- C. Update of Current Status of Wilderness and Wilderness Study Areas in Nevada
Meg Jensen, Deputy State Director for Natural Resources, Lands, and Planning,
BLM

- D. Discussion of Criteria and Guidelines Used to Establish Wilderness and Wilderness Study Areas
Meg Jenson, Deputy State Director for Natural Resources, Lands, and Planning
- E. Discussion of Criteria and Guidelines Utilized by BLM for Recommendation of Wilderness and Wilderness Study Areas Designation
Meg Jenson, Deputy State Director for Natural Resources, Lands, and Planning
- F. Discussion of Criteria and Guidelines Utilized by Nevada for Recommendations to BLM for Wilderness and Wilderness Study Areas Designation
Pamela B. Wilcox, Administrator, Division of State Lands, State Department of Conservation and Natural Resources (SDCNR)

IV. Public Comment

*V. Continuation of Presentations to the Subcommittee

- A. Discussion of Interim Management and Activities on Wilderness and Wilderness Study Areas:
 - Allowable Activities
 - Permitted Activities (Grazing Allotments, Permitted Recreation, and Wildlife Improvements)
 - Mineral Claims
 - Access to Private LandsMeg Jenson, Deputy State Director for Natural Resources, Lands, and Planning
- B. Discussion of Wilderness Designation Process:
 - Working with Stakeholders
 - Working with Congressional Delegation
 - Mapping of Proposed Boundaries
 - Introduction of Bills in United States CongressJo Simpson, Chief, Office of Communications, Nevada Office, BLM
- C. Discussion of Post-Designation Issues:
 - Planning Process
 - Signing Boundaries
 - Differences in Management After Designation
 - Public InformationTerry Reed, Winnemucca Field Manager, BLM
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- D. Overview of the Centennial Plan (Utility Transmission Line Project)
Jack Byrom, Director of Strategic Business Development, Nevada Power Company
Judy Stokey, Director of Public Policy, Nevada Power Company

*VI. Possible Work Session on Preceding Agenda Items

*Denotes items on which the subcommittee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Christine Kuhl at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's Web site at: www.leg.state.nv.us.

