

MEETING NOTICE AND AGENDA

Name of Organization: Nevada's Legislative Committee on Public Lands
(*Nevada Revised Statutes 218.5363*)

Date and Time of Meeting: Friday, June 21, 2002
10 a.m.

Place of Meeting: Churchill County Administration Building
Commission Chambers
155 North Taylor Street
Fallon, Nevada

AGENDA

I. Opening Remarks and Introductions

*II. Approval of the Minutes of the Meeting of Nevada's Legislative Committee on Public Lands' Subcommittee to Develop a Bill Draft Request Regarding Issuance of Stockwater Permits by the State Engineer, Held May 7, 2002, in Las Vegas, Nevada

*III. Reports to the Committee

- A. Overview of Public Lands Issues in Churchill, Eureka, and Lander Counties
 - Member, Churchill County Board of Commissioners
 - Jon Hutchings, Natural Resources Manager, Eureka County
 - Jim Baumann, Chairman, Eureka County Public Lands Advisory Commission
 - Jerry Smith, Battle Mountain Field Manager, Bureau of Land Management (BLM),
Department of the Interior (DOI)
 - Laurence Crabtree, Austin District Ranger, Humboldt-Toiyabe National Forest, U.S. Forest Service (USFS), Department of Agriculture (USDA)
 - Robert Vaught, Forest Supervisor, Humboldt-Toiyabe National Forest, USFS, USDA
- B. Report of the Status of the 2002 Federal Farm Bill (H.R. 2646)
 - Peggy Hughes, State Resource Conservationist, Natural Resources Conservation Service, USDA
- C. Status of the Stillwater National Wildlife Refuge Complex Comprehensive Conservation Plan
 - Kim Hanson, Refuge Manager, Stillwater National Wildlife Refuge Complex, U.S. Fish and Wildlife Service, DOI
- D. Update on the Governor's Sage Grouse Conservation Planning Team and Discussion of County Concerns
 - Gregg Tanner, Game Program Chief, Division of Wildlife, State Department of Conservation and Natural Resources (SDCNR)
 - Doug Busselman, Executive Vice President, Nevada Farm Bureau
 - Jon Hutchings, Natural Resources Manager, Eureka County

Jeanette Dahl, Director, Lahontan Valley Environmental Alliance

- E. Overview of the Anticipated 2002 Fire Season
Pete Anderson, Deputy State Forester, Division of Forestry, SDCNR
Mike Dondero, Fire Management Officer, Humboldt-Toiyabe National Forest, USFS, USDA
Kevin Hull, Fire Management Officer, BLM, DOI
- F. Report of the Nevada Native Seed Program
Steve Robinson, State Forester, Nevada Division of Forestry, SDCNR
- G. Update of the State Weed Plan and Discussion of Weed Management Activities in Nevada
Dawn Rafferty, Noxious Weeds Program Coordinator, State Department of Agriculture (SDA)
- H. Discussion of the Time Frames for Obtaining Certain Mining Permits in Nevada
Alan R. Coyner, Administrator, Nevada Division of Minerals, Nevada's Commission on Mineral Resources
Russ Fields, President, Nevada Mining Association
David Gaskin, Chief, Bureau of Mining Regulation and Reclamation, Division of Environmental Protection, SDCNR
- I. Report of the State Reclamation Bond Pool for Mining
Alan R. Coyner, Administrator, Division of Minerals, Nevada's Commission on Mineral Resources
- J. Review of Certain Federal Regulations commonly known as Rangeland Reform '94
Meg Jensen, Deputy State Director for Lands, Resources, and Planning, BLM, DOI
Gene Kolkman, Field Manager, Ely District, BLM, DOI
Don Henderson, Deputy Director, SDA
- K. Continued Discussion about a Bill Draft Request Regarding Issuance of Stockwater Permits by the State Engineer
R. René Yeckley, Principal Deputy Legislative Counsel, Legal Division, Legislative Counsel Bureau

IV. Public Comment

*V. Possible Work Session on Preceding Agenda Items

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*Denotes items on which the Committee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Christine Kuhl at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was faxed for posting to the following Fallon, Nevada, location: Churchill County Administration Building, Commission Chambers, 155 North Taylor Street. Notice of this meeting was posted on the Internet through the Nevada Legislature's Web site at: www.leg.state.nv.us.