

MEETING NOTICE AND AGENDA

Name of Organization: Subcommittee to Continue Work of the Mental Health Plan Implementation Commission (Senate Bill 301 [Chapter 445, *Statutes of Nevada 2003*])

Date and Time of Meeting: Monday, June 28, 2004
9 a.m.

Place of Meeting: Legislative Building
Room 2135
401 South Carson Street
Carson City, Nevada

Note: Some members of the Subcommittee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Grant Sawyer State Office Building
Room 4401
555 East Washington Avenue
Las Vegas, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the legislative Web site is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Meetings Live on the Internet."

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

A G E N D A

I. Call to Order and Opening Remarks
Senator Randolph J. Townsend, Chairman

*II. Continuation of Work Session—Discussion and Action Regarding Recommendations

The Continuation Work Session Document is available on the Nevada Legislature's Web site (www.leg.state.nv.us) at the Subcommittee home page or it may be obtained by contacting Ricka Benum, Senior Research Secretary, Research Division, Legislative Counsel Bureau, at (775) 684-6825.

III. Public Comment

IV. Closing Remarks
Senator Randolph J. Townsend, Chairman

V. Adjournment

*Denotes items on which the Subcommittee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel

MEETING NOTICE AND AGENDA

Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Ricka Benum at (775) 684-6825 as soon as possible.

-
Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's Web site at www.leg.state.nv.us.

-