

MEETING NOTICE AND AGENDA

Name of Organization: Nevada Mental Health Plan Implementation Commission
(Senate Bill 301 [Chapter 445, *Statutes of Nevada 2003*])

Date and Time of Meeting: Thursday, November 20, 2003
8 a.m.

Place of Meeting: Legislative Building
Room 2135
401 South Carson Street
Carson City, Nevada

Note: Some members of the Commission may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Grant Sawyer State Office Building
Room 4401
555 East Washington Avenue
Las Vegas, Nevada

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative Web site is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Meetings Live on the Internet."

<p>Please note: Witnesses wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the secretary. Minutes of the meeting are produced in a summary format and are not verbatim.</p>

A G E N D A

- I. Call to Order and Opening Remarks Regarding Goal 5 (Excellent Mental Health Care Is Delivered and Research Is Accelerated) and Goal 6 (Technology Is Used to Access Mental Health Care and Information) of the Final Report of the President's New Freedom Commission on Mental Health
Senator Randolph J. Townsend, Chairman
- *II. Approval of Minutes of the November 4, 2003, Meeting
- III. Public Comment on Proposed Agenda Items for the December 18, 2003, Commission Meeting
Suggested Agenda Items
 - Unfinished Business of the Commission From Previous Meetings
 - Solicitation of Recommendations
- *IV. Accelerating Research and Using Technology in Mental Health Service Delivery
 - A. Anil G. Godbole, M.D.
Chairman, Advocate Illinois Masonic Medical Center
Commissioner, President's New Freedom Commission on Mental Health
 - B. Vijay Ganju, Ph.D.
Director, Center for Mental Health Quality and Accountability
 - C. Stephen W. Mayberg, Ph.D.
Director, California Department of Mental Health
Commissioner, President's New Freedom Commission on Mental Health

*V. Mental Health Courts in Nevada

- A. The Honorable Peter Breen
District Court Judge, Second Judicial District Court, Washoe County
- B. The Honorable John S. McGroarty
District Court Judge, Eighth Judicial District Court, Clark County

Jonna Triggs, Ed.D

Agency Director, Southern Nevada Adult Mental Health Services, Division of Mental Health and Developmental Services (DMHDS), Department of Human Resources (DHR)

Steven Grierson, M.S., MFT, LADC
Court Education, Clark County Justice Court

*VI. Using Telehealth in the Provision of Mental Health Services

- A. Catherine Britain
President, Telehealth Alliance of Oregon
- B. Larry Buel, Ph.D.
Agency Director, Rural Clinics Community Mental Health Services, DMHDS, DHR

*VII. Mental Health Issues Concerning the Criminal and Correctional Systems in Nevada

- A. Marilyn Rogan, Corrections Captain
Detention Bureau, Las Vegas Metropolitan Police Department
- B. Don Means, Assistant Sheriff, Washoe County
Gail Singletary, Health Services Administrator, Washoe County Jail
- C. Amy Wright, Chief
Division of Parole and Probation, Department of Public Safety
- D. Ann Feher, Unit Manager
Las Vegas Youth Parole Bureau

*VIII. Final Discussion of Agenda Items for the December 18, 2003, Commission Meeting

IX. Public Comment

X. Adjournment

*Denotes items on which the Commission may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Susan Furlong Reil at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's Web site at www.leg.state.nv.us.

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