

**MEETING NOTICE AND AGENDA**

Name of Organization: Nevada Mental Health Plan Implementation Commission  
(Senate Bill 301 [Chapter 445, *Statutes of Nevada 2003*])

Date and Time of Meeting: Thursday, September 18, 2003  
8 a.m.

Place of Meeting: Legislative Building  
Room 2135  
401 South Carson Street  
Carson City, Nevada

Note: Some members of the commission may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous video conference conducted at the following location:

Grant Sawyer State Office Building  
Room 4401  
555 East Washington Avenue  
Las Vegas, Nevada

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative Web site is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Meetings Live on the Internet."*

**Please note: Witnesses wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the secretary. Minutes of the meeting are produced in a summary format and are not verbatim.**

**A G E N D A**

- I. Introductions and Opening Remarks  
Senator Randolph J. Townsend
- \*II. Election of Chairman and Vice Chairman
- III. Overview of the July 2003 Final Report of the President's New Freedom Commission on Mental Health, "Achieving the Promise: Transforming Mental Health Care in America" (PowerPoint Presentation)  
Senator Randolph J. Townsend
- IV. Overview of Current Status of the Mental Health Delivery System in Nevada  
Carlos Brandenburg, Ph.D., Administrator, Division of Mental Health and Developmental Services, Department of Human Resources
- \*V. Discussion of Commission's Goals and Priorities  
Assemblywoman Sheila Leslie
- \*VI. Scheduling of Future Meetings and Discussion of Future Topics
- VII. Public Comment
- VIII. Adjournment

\*Denotes items on which the commission may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Susan Furlong Reil at (775) 684-6825 as soon as possible.

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Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's Web site at [www.leg.state.nv.us](http://www.leg.state.nv.us).