

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Public Lands' Subcommittee to Study Wilderness Areas and Wilderness Study Areas (Senate Concurrent Resolution No. 7 [File No. 63, *Statutes of Nevada 2003*])

Date and Time of Meeting: Friday, February 6, 2004
9 a.m.

Place of Meeting: Bristlecone Convention Center
Sage and Juniper Rooms
150 Sixth Street
Ely, Nevada

Please note: Witnesses wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the secretary. Minutes of the meeting are produced in a summary format and are not verbatim.

A G E N D A

- I. Opening Remarks and Introductions by Chairman Dean A. Rhoads
 - *II. Approval of Minutes from January 23, 2004, Meeting in Caliente, Nevada
 - III. Slide Presentation on Wilderness Study Areas (WSAs) located within White Pine County, Nevada
Brian Beffort, Nevada Representative, Friends of Nevada Wilderness
 - *IV. Reports to Subcommittee:
 - A. Progress Report on Efforts of White Pine County to Craft a Congressional Wilderness Bill for WSAs within the County
White Pine County Commissioner Paul Johnson
 - B. Overview of "Citizens' Wilderness Proposal": Lincoln and White Pine Counties
Shaaron Netherton, Executive Director, Friends of Nevada Wilderness
 - V. Public Comment
 - *VI. Possible Work Session on Preceding Agenda Items
- *Denotes items on which the subcommittee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Nenita Wasserman at (775) 684-6825 as soon as possible.

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Notice of this meeting was posted in the following Carson City, Nevada, locations: Bladel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was faxed for posting to the following Ely, Nevada, location: Bristlecone Convention Center, 150 Sixth Street. Notice of this meeting was posted on the Internet through the Nevada Legislature's Web site at www.leg.state.nv.us.

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