MEETING NOTICE AND AGENDA

- Name of Organization: Legislative Committee on Public Lands' Subcommittee to Study Wilderness Areas and Wilderness Study Areas (Senate Concurrent Resolution No. 7 [File No. 63, *Statutes of Nevada 2003*])
- Date and Time of Meeting: Friday, January 23, 2004 10 a.m.

Place of Meeting: Caliente Youth Center U.S. Highway 93 Caliente, Nevada

Please note: Witnesses wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the secretary. Minutes of the meeting are produced in a summary format and are not verbatim.

AGENDA

- I. Opening Remarks and Introductions by Chairman Dean A. Rhoads
- *II. Approval of Minutes from December 18, 2003, Meeting in Winnemucca, Nevada
- III. Slide Presentation on Wilderness Study Areas (WSAs) located within Lincoln County, Nevada

Brian Beffort, Nevada Representative, Friends of Nevada Wilderness

- *IV. Reports to Committee:
 - A. Progress Report on Efforts of Lincoln County to Craft a Congressional Wilderness Bill for WSAs within the County

Lincoln County Commissioners George T. (Tommy) Rowe and Ronda Hornbeck

B. Update on Implementation of Clark County Conservation of Public Lands and Natural Resources Act of 2002

Meg Jensen, Deputy State Director for Natural Resources, Lands and Planning

C. Nevada Mining Association Recommendations Regarding WSAs in Lincoln County

Jonathan Brown, Director of Environmental and Regulatory Affairs, Nevada Mining Association

V. Public Comment

*VI. Possible Work Session on Preceding Agenda Items

*Denotes items on which the subcommittee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Gayle Nadeau at (775) 684-6825 as soon as possible.

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Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. <u>Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations</u>: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. <u>Notice of this meeting was faxed for posting to the following Caliente, Nevada, location</u>: Caliente Youth Center, U.S. Highway 93. <u>Notice of this meeting was posted on the Internet through the Nevada Legislature's Web site at www.leg.state.nv.us.</u>