

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Public Lands
(*Nevada Revised Statutes 218.5363*)

Date and Time of Meeting: Tuesday, July 20, 2004
10 a.m.

Place of Meeting: Eureka Opera House
U.S. Highway 50
Eureka, Nevada

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

A G E N D A

I. Opening Remarks and Introductions

*II. Reports to Committee:

*A. Update of Public Lands Issues in Eureka and Lander Counties and Central Nevada

1. Review of Public Lands and Natural Resource Issues in Eureka County
Wayne Robinson, Chairman, Board of County Commissioners,
Eureka County
Jon Hutchings, Natural Resource Manager, Eureka County
2. Overview of Public Lands and Natural Resource Issues in Lander County
Gene Sullivan, Member, Board of County Commissioners, Lander
County
3. Overview of U.S. Forest Service (USFS) Activities in Central Nevada
Steve Williams, District Ranger, Austin and Tonopah Ranger Districts,
USFS, United States Department of Agriculture (USDA)
4. Update of Bureau of Land Management (BLM) Planning Efforts and
Activities in the Battle Mountain Field District and Central Nevada
Gerald M. Smith, Field Manager, Battle Mountain Field Office, BLM,
United States Department of the Interior (DOI)

*B. Review of the Recreation and Tourism Framework Plan for the Austin and Tonopah
Ranger Districts
Steve Williams, District Ranger, Austin and Tonopah Ranger Districts,
USFS, USDA

*C. Discussion of Off-Highway Vehicle (OHV) Usage in Nevada

1. Review of the Forest Service's National OHV Policy and Discussion of the
Humboldt-Toiyabe National Forest OHV Program
Robert Vaught, Forest Supervisor, Humboldt-Toiyabe National Forest,
USFS, USDA
2. Discussion of OHV Policy and Procedures on BLM Lands in Nevada
Robert V. Abbey, State Director, Nevada, BLM, DOI
3. Overview of State Agency Involvement and Interest in OHV Usage on Public
Lands in Nevada
Steve Robinson, Advisor on Wildlife, Conservation and Rural Nevada
Issues, Office of Nevada Governor Kenny C. Guinn
David K. Morrow, Administrator, Division of State Parks,
State Department of Conservation and Natural Resources
Representative, Nevada Department of Wildlife

- *D. Overview of the Nevada OHV Legislation and Program Development Workshop
Held in Tonopah, Nevada, on June 19 and 20, 2004
Gary Clinard, President, Dunes and Trails ATV Club, Las Vegas
- *E. Review of Activities and Programs of Nevada's Commission on Mineral Resources
Alan R. Coyner, Administrator, Division of Minerals, Nevada's Commission on
Mineral Resources
- *F. Update on Efforts to Control Mormon Cricket and Grasshopper Infestations in
Nevada
Jeff Knight, State Entomologist, State Department of Agriculture
Jon Hutchings, Natural Resource Manager, Eureka County
- *G. Continued Discussion of Proposal to Fund Noxious Weed Control Efforts and
Weed Personnel in the State of Nevada
Ken Thompson, Advisor to the Tonopah Conservation District
- *H. Solicitation of Recommendations from Members of the Public Regarding Public
Lands and Natural Resource Topics and Committee Discussion of Possible
Recommendations in Advance of the August 27, 2004, Committee Meeting and Work
Session

III. Public Comments

*IV. Possible Work Session on Preceding Agenda Items

V. Adjournment

*Denotes items on which the Committee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Gayle Nadeau at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was faxed for posting to the following Eureka, Nevada, location: Eureka Opera House, U.S. Highway 50. Notice of this meeting was posted on the Internet through the Nevada Legislature's Web site at www.leg.state.nv.us.

NOTE TO MEMBERS OF THE AUDIENCE

The Committee will work through lunch, and sack lunches will be delivered for members of the Committee and staff.

Members of the audience who wish to attend the entire meeting are encouraged to bring a sack lunch.