

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Public Lands
(*Nevada Revised Statutes* 218.5363)

Date and Time of Meeting: Friday, May 28, 2004
9 a.m.

Place of Meeting: Grant Sawyer State Office Building
Room 4412
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building
Room 2135
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative Web site is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Meetings Live on the Internet."

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

A G E N D A

I. Opening Remarks and Introductions

*II. Approval of the "Summary Minutes and Action Report" of the Meeting Held on May 6, 2004, in Lovelock, Nevada

*III. Reports to Committee:

*A. Update of Public Lands Issues in Clark County and Southern Nevada:

1. Review of Air Quality Issues in Clark County

John Koswan, Assistant Planning Manager, Clark County Department of Air Quality and Environmental Management.

2. Update of Bureau of Land Management (BLM) Activities and Planning Efforts in the Las Vegas Field District

Mark Morse, Las Vegas Field Manager, BLM, United States Department of the Interior (DOI)

3. Update of National Forest Issues and Activities in Southern Nevada

Steve Holdsambeck, District Ranger, Spring Mountains National Recreation Area, U.S. Forest Service (USFS), United States Department of Agriculture (USDA)

*B. Overview of Programs and Activities of the Southern Nevada Water Authority (SNWA)

Kay Brothers, Deputy General Manager, Engineering/Operations, SNWA

*C. Review of Activities and Programs of the Colorado River Commission

Jim Davenport, Esq., Chief, Water Division, Colorado River Commission

*D. Report by the State Engineer Concerning General Water Issues in

Southern Nevada

Hugh Ricci, State Engineer, Nevada's Division of Water Resources,
State Department of Conservation and Natural Resources

- *E. Discussion and Review of the Development of the Draft Environmental Impact Statement for the Yucca Mountain – Caliente Railroad Corridor
Representative(s), United States Department of Energy (DOE)
Gene Kolkman, Ely Field Manager, BLM, DOI
- *F. Review of Invasive Species and Discussion of Programs and Activities of the Southern Nevada Office of the State Department of Agriculture (SDA)
Thomas Smigel, Regional Manager, Las Vegas Office, SDA

IV. Public Comments

*V. Possible Work Session on Preceding Agenda Items

VI. Adjournment

***Denotes items on which the committee may take action.**

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Gayle Nadeau at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's Web site at www.leg.state.nv.us.
