

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Public Lands
(*Nevada Revised Statutes* 218.5363)

Date and Time of Meeting: Wednesday, December 17, 2003
9:30 a.m.

Place of Meeting: Winnemucca Convention Center
West Hall
50 West Winnemucca Boulevard
Winnemucca, Nevada

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

A G E N D A

- I. Opening Remarks and Introductions
- *II. Approval of the "Summary Minutes and Action Report" of the Meeting Held on October 20, 2003, in Ely, Nevada
- *III. Reports to Committee:
 - *A. Update of Public Lands Issues in Humboldt County and North Central Nevada:
 - 1. Review of Public Lands and Natural Resource Issues in Humboldt County
Dan Cassinelli, Chairman, Humboldt County Board of Commissioners
 - 2. Update of Bureau of Land Management (BLM) Planning Efforts in the Winnemucca Field District
Terry Reed, Field Manager, Winnemucca Field Office, BLM, United States Department of the Interior (DOI)
 - 3. Overview of United States Forest Service (USFS) Activities in the Santa Rosa Ranger District
Jose Noriega, District Ranger, Santa Rosa Ranger District, USFS, United States Department of Agriculture
 - *B. Discussion of Possible Acquisition of Private Land in Clear Water Canyon Under the Southern Nevada Public Lands Management Act of 1998
Dr. Robert Parlasca, Owner, Black Elk Ranch
Mike L. Baughman, Ph.D., President, Intertech Services Corporation
 - *C. Status Report on the Black Rock Desert-High Rock Canyon Emigrant Trails National Conservation Area and Associated Wilderness
Terry Reed, Field Manager, Winnemucca Field Office, BLM, DOI
 - *D. Review of Northern Nevada Water Issues:
 - 1. General Overview of Water Issues and Role of the State Engineer
Hugh Ricci, State Engineer, Division of Water Resources, State Department of Conservation and Natural Resources (SDCNR)
 - 2. Overview of Activities and Planning Efforts of the Humboldt River Basin Water Authority (HRBWA)
Paul Miller, Chairman, HRBWA
Mike L. Baughman, Contract Executive Director, HRBWA
 - 3. Update of United States Geological Survey (USGS) Studies of the Humboldt River Basin
Russ Plume, Hydrologist and Project Chief, Humboldt River Basin

Assessment, USGS

- *E. Update of Current Activities Regarding the Issuance of Stockwater Permits in Nevada and Review of Nevada Law Concerning Stockwater Permits
Hugh Ricci, State Engineer, Division of Water Resources, SDCNR
C. Joseph Guild III, Attorney at Law
- *F. General Review and Discussion of Mining Issues in Nevada: Economic Overview, Exploration, Permitting, Bonding, Reclamation, Federal Legislation, Abandoned Mine Lands, Millsite Issues, Water Usage, and Other Mining Topics
Russ Fields, President, Nevada Mining Association
Alan R. Coyner, Administrator, Division of Minerals, Nevada's Commission on Mineral Resources
Del Fortner, Deputy State Director for Minerals, Nevada, BLM
Dave Gaskin, Chief, Bureau of Mining Regulation and Reclamation, Nevada's Division of Environmental Protection, SDCNR
- *G. Status Report on Wild Horses and Burros in Nevada
Robert V. Abbey, State Director, BLM, Nevada
Catherine Barcomb, Administrator, Nevada's Commission for the Preservation of Wild Horses, SDCNR

IV. Public Comments

- *V. Possible Work Session on Preceding Agenda Items

*Denotes items on which the committee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Gayle Nadeau at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was faxed for posting to the following Winnemucca, Nevada, location: Winnemucca Convention Center, 50 West Winnemucca Boulevard. Notice of this meeting was posted on the Internet through the Nevada Legislature's Web site at www.leg.state.nv.us.