

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Health Care Subcommittee to Study Medical and Societal Costs and Impacts of Obesity (Senate Concurrent Resolution No. 13, File No. 89, *Statutes of Nevada 2003*)

Date and Time of Meeting: Monday, March 22, 2004
8:30 a.m.

Place of Meeting: Grant Sawyer State Office Building
Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Subcommittee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building
Room 3138
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative Web site is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Meetings Live on the Internet."

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

A G E N D A

- I. Opening Remarks by Senator Valerie Wiener, Chairwoman
- II.* Approval of Minutes of the Meeting Held on January 14, 2004, in Las Vegas
- III.* Presentation Concerning Physical Activity Guidelines Published in *Healthy People 2010*, Which is a Set of Health Objectives for the Nation Developed by the United States Department of Health and Human Services
Bret Fitzgerald, Vice President of Corporate Communication, Las Vegas Athletic Club, and Editor and Publisher, *LVAC Magazine*
- IV.* Discussion of Various Legislation and Other Activities in California Related to Obesity Prevention in Communities and Schools, Including Recommendations That May Be Considered in Nevada
Dr. Francine Kaufmann, Professor of Pediatrics, and Head, Division of Endocrinology, University of Southern California
- V.* Presentation by a Representative of the Clark County School District Concerning Activities to Prevent Obesity in Children in District Schools, Including a Discussion of the Elimination of Recess Periods in the District's Elementary Schools
Dr. Augustin Orci, Deputy Superintendent of Instruction
- VI.* Presentation Concerning Screening for Obesity in Adults by Physicians in Nevada, Including Discussion of a Recommendation for Continuing Medical Education Requirements for Nevada Licensed Physicians
Dr. Doina Kulick, Board Certified Physician Nutrition Specialist, Center for Nutrition and Metabolic Disorders, Division of Medical Nutrition, Department of Internal Medicine, School of Medicine, University of Nevada, Reno (UNSOM)
- VII.* Recommendations to Establish a Committee on Obesity, Nutrition, and Physical Activity in the Health Division, Department of Human Resources (DHR), That Would Provide

Guidance and Direction Concerning Obesity Related Issues in the State of Nevada

Sachiko St. Jeor, Ph.D., R.D., Professor and Chief, Center for Nutrition and Metabolic Disorders, Division of Medical Nutrition, Department of Internal Medicine, UNSOM

Richard Whitley, Chief, Bureau of Community Health, Health Division, DHR

- VIII.* Discussion and Consideration of a Document Titled “Obesity Resource List,” Which Identifies Activities, Programs, and Resources Available to Prevent, Research, and Treat Persons Who Are Overweight or Obese Prepared for the Subcommittee by Staff of the Research Division, Legislative Counsel Bureau
- IX. Public Testimony Concerning Recommendations Under Consideration by the Subcommittee, Including Recommendations Identified in the Attached “[Work Session Document](#),” Recommendations That Are Made During the Meeting, and Any Other Recommendations That Are Related to Obesity
- X.* Committee Discussion and Adoption of Certain Recommendations, Including Recommendations Identified in the Attached “Work Session Document,” Recommendations That Are Related to Obesity Made During the Meeting, and Any Other Recommendations That Are Related to Obesity
- XI. Public Comment
- XII. Adjournment

*Denotes items on which the Subcommittee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Kennedy at (775) 684-6825 as soon as possible.

Note: The Chair may call for a recess at her discretion.

Note: Agenda items may be taken out of order.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature’s Web site at www.leg.state.nv.us.