

REVISED
MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Health Care Subcommittee to Study Medical and Societal Costs and Impacts of Obesity (Senate Concurrent Resolution No. 13, File No. 89, *Statutes of Nevada 2003*)

Date and Time of Meeting: Monday, November 3, 2003
8:30 a.m.

Place of Meeting: Grant Sawyer State Office Building
Room 4412
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the subcommittee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building
Room 3138
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative Web site is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Meetings Live on the Internet."

<p>Please note: Witnesses wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the secretary. Minutes of the meeting are produced in a summary format and are not verbatim.</p>

A G E N D A

- I. Introduction of Members and Staff
- II. Presentation Concerning the Responsibilities of the Subcommittee

Marla L. McDade Williams, Senior Research Analyst, Research Division,
Legislative Counsel Bureau (LCB)
- III. Opening Remarks

Senator Valerie Wiener, Chairwoman
- IV. [Presentation Identifying the Factors Contributing to Obesity](#)

Dr. Bradford Lee, State Health Officer, Health Division, Nevada's Department of
Human Resources (DHR)
- V. [Discussion of the Fiscal Impact of Obesity on Health and Chronic Disease](#)

Richard Whitley, Chief, Bureau of Community Health, Health Division, DHR
- VI. [Presentation Concerning the Obesity Epidemic and the Impact of Obesity](#)

Dr. Sachiko St. Jeor, Professor and Chief, Division of Medical Nutrition, and

Director, Center for Nutrition and Metabolic Disorders, Department of Internal Medicine, School of Medicine, University of Nevada, Reno (UNSOM)

Dr. Ray Plodkowski, Assistant Professor, Chief of Endocrinology and Metabolism, Reno Veterans Affairs Medical Center, and Co-Chief, Division of Medical Nutrition, Department of Internal Medicine, UNSOM

VII. Discussion of Obesity-Related Diseases and Their Impact on the Health Districts of Clark and Washoe Counties

Jeanne Palmer, Health Education Manager, and Rayleen Earney, Chronic Disease Health Educator, Clark County Health District ([presentation](#))

Barbara Hunt, District Health Officer, Washoe County District Health Department ([presentation](#))

VIII. [Presentation Concerning a Study Conducted by the Washoe County School District on the Foods and Beverages Available to Students](#)

Dr. Jamie Benedict, Associate Professor, Department of Nutrition, University of Nevada, Reno

IX. Presentation Concerning the Impact of Obesity on Selected Nevada Hospitals

Bill Welch, President/CEO, Nevada Hospital Association

X. Presentation Concerning the Incidence of Selected Chronic Diseases, Their Associated Costs, Their Relationship to Obesity, and Efforts to Reduce Such Diseases in Nevada

Victor Espinoza, Program Manager, and Henry Johnson, Intern, American Cancer Society

Mylan Hawkins, Executive Director, Nevada Diabetes Association for Children and Adults ([Word document](#))

Robin Camacho, Director of Advocacy and Communication, American Heart Association of Nevada ([presentation](#))

Sloane Arnold, Executive Director, Arthritis Foundation of Nevada ([presentation](#))

XI.* Discussion of Future Meeting Dates of the Subcommittee

XII. Discussion of Future Topics for Meetings of the Subcommittee

XIII. Public Testimony

XIV. Adjournment

*Denotes items on which the subcommittee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Kennedy at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State

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Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's Web site at www.leg.state.nv.us.