

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Health Care Subcommittee to Study Health Insurance Expansion Options
(Nevada Revised Statutes 439B.200)

Date and Time of Meeting: Friday, May 7, 2004
9 a.m.

Place of Meeting: Grant Sawyer State Office Building
Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the subcommittee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building
Room 2135
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature Web site is <http://www.leg.state.nv.us>. Click on the link "Live Meetings – Listen or View." As a reasonable accommodation to hearing impaired individuals, captioned text of the meeting discussions will appear on the screen.

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

A G E N D A

- I. Opening Remarks
Assemblywoman Barbara E. Buckley, Chairwoman
- *II. Approval of Minutes of the March 12, 2004, Meeting of the Subcommittee to Study Health Insurance Expansion Options
- *III. Presentation Concerning Unauthorized Insurers in Nevada
Alice A. Molasky-Arman, Commissioner, Division of Insurance, Department of Business and Industry
- *IV. Discussion of the Cost of Health Insurance Policies
Alice A. Molasky-Arman, Commissioner, Division of Insurance, Department of Business and Industry
James L. Wadhams, Wadhams & Akridge
- V. Update on County Data Collection Efforts
Joseph Cobrey, President, Nevada Association of Counties Human Service Administrators
- *VI. Presentation of a Health Insurance Expansion Proposal
Peter Burns, Corporate Manager, EP&P Consulting, Inc.

Mike Alastuey, Chairman, Technical Working Group

VII. Public Comment

VIII. Adjournment

*Denotes items on which the subcommittee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Maryann Elorreaga at (775) 684-6825 as soon as possible.

- Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's Web site at www.leg.state.nv.us.

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