

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Health Care
(*Nevada Revised Statutes* [NRS] 439B.200)

Date and Time of Meeting: Wednesday, March 3, 2004
9:30 a.m.

Place of Meeting: Grant Sawyer State Office Building
Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building
Room 3138
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative Web site is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Meetings Live on the Internet."

<p>Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.</p>

A G E N D A

- I. Opening Remarks by the Chairwoman
- II.* Approval of the Minutes of the January 21, 2004, Meeting in Las Vegas, Nevada
- III.* Presentation Concerning the Cost of Dental Care in Nevada
Katrina Spargo
- IV.* Presentation Concerning Health Insurance Coverage for Persons Who Are Considered Uninsurable
Larry S. Harrison, Broker, Harrison Insurance
- V.* Discussion of In-Home Nursing Services for Certain Persons Who Receive Medicaid Services
Marina Valdez
- VI.* Presentation Concerning In-Home Health Services Provided by Physicians and a Discussion of Methods to Ensure Appropriate Reimbursement Levels for Such Services
Dr. Kirkland White, President, House Call Doctors, Inc.
- VII.* Presentation Concerning Exclusive Contracts of Health Insurers and Health Plans with Health Care Providers and Consideration of a Proposal to Establish a Law Requiring Health Insurers and Health Plans to Contract with Any Provider Who is Willing to Sign a Contract with the Insurer or Plan

Dr. William Boren, West Valley Imaging

VIII.* Presentation Concerning the Medical Education Council of Nevada of the School of Medicine (NRS 396.908), University of Nevada, Reno

Caroline Ford, M.P.H., Assistant Dean/Director, Center for Education and Health Services Outreach, School of Medicine

IX.* Consideration of a Quarterly Report from the Department of Human Resources Concerning Its Progress toward Developing a List of Preferred Prescription Drugs for the Medicaid Program Pursuant to Assembly Bill 384 (Chapter 247, *Statutes of Nevada 2003*), Including Discussion of the Amendment to the State Plan for Medicaid

X.* Consideration of a Quarterly Report Pursuant to NRS 422.274 and NRS 422.2745 from the Director of the Department of Human Resources Concerning the Progress of the Director Toward Extending Coverage for Prescription Drugs and Other Related Services to Persons 65 Years of Age or Older and to Persons with Disabilities Who have been Determined to be Eligible for Disability Benefits from the Federal Social Security System Who are not Eligible for Pharmacy Benefits Pursuant to Medicaid and Whose Incomes are not more than 200 Percent of the Federally Designated Level Signifying Poverty

XI.* Consideration of Health Care Regulations Pursuant to NRS 439B.225 (Contact the Legal Division, Legislative Counsel Bureau [LCB], for a list of regulations)

Leslie K. Hamner, Principal Deputy Legislative Counsel, Legal Division, LCB

XII. Public Testimony

XIII. Adjournment

*Denotes items on which the committee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Kennedy at (775) 684-6825 as soon as possible.

Note: The Chair may call for a recess at his/her discretion.

Note: Agenda items may be taken out of order.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's Web site at www.leg.state.nv.us.
