

REVISED
MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Health Care
(*Nevada Revised Statutes* [NRS] 439B.200)

Date and Time of Meeting: Wednesday, December 3, 2003
9 a.m.

Place of Meeting: Grant Sawyer State Office Building
Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building
Room 3138
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative Web site is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Meetings Live on the Internet."

<p>Please note: Witnesses wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the secretary. Minutes of the meeting are produced in a summary format and are not verbatim.</p>

A G E N D A

- I. Opening Remarks by the Chairwoman
- II.* Approval of Minutes of the Meeting Held on October 29, 2003, in Las Vegas
- III. Discussion Concerning Preauthorization of Health Care Services by Insurers and Subsequent Denial of Payment for Such Services

Assemblyman Garn Mabey, M.D.
- IV.* Discussion of Issues Related to the Subcommittee to Study Current Challenges of Ensuring Adequate Health Care is Available to All Nevadans Pursuant to Senate Bill 289 (Chapter 425, *Statutes of Nevada 2003*)
 - A. Presentation Identifying Demographic Trends in Nevada

[Dr. Jeff Hardcastle, AICP, State Demographer, University of Nevada, Reno \(UNR\)](#)
 - B. Presentation Identifying the Number, Percent, and Characteristics of Uninsured Persons in Nevada

[Marla L. McDade Williams, Senior Research Analyst, Research Division, Legislative Counsel Bureau \(LCB\)](#)
[Linda Sheldon, Community Development Director, Great Basin Primary Care Association](#)
 - C. Presentation Concerning Nevada's Health Care Marketplace, Including Discussion of Initiatives Undertaken in Other States to Expand Health Insurance Coverage

[Jeremy Alberga, Deputy Director, and Isabel Friedenzohn, Associate, State Coverage Initiatives, AcademyHealth](#)

- D. Overview of the University Medical Center Citizen Task Force, Including a Discussion of Its Process, Results, and Discussion Related to Persons Who Are Uninsured

[Thom R. Reilly, County Manager, Clark County](#)

- E. Discussion Concerning Criteria Relating to Quantifying Unmet Health Care Needs in Clark County for a Work Group to Consider

- V.* Discussion Concerning Establishment of a Working Group to Develop a Program That Leverages Money Spent on Indigent Health Care by Local Governments in Nevada with a Medicaid Expansion through a Health Insurance Flexibility and Accountability Waiver

- VI.* Consideration of Health Care Regulations Pursuant to NRS 439B.225 (Contact the LCB Legal Division for a list of regulations)

Leslie K. Hamner, Principal Deputy Legislative Counsel, Legal Division, LCB

- VII. Public Testimony

- VIII. Adjournment

*Denotes items on which the committee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Kennedy at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's Web site at www.leg.state.nv.us.