

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Education
(*Nevada Revised Statutes 218.5352*)

Date and Time of Meeting: Monday, March 22, 2004
10 a.m.

Place of Meeting: Community College of Southern Nevada
Pahrump Valley Center
551 East Calvada Boulevard
Pahrump, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature Web site is <http://www.leg.state.nv.us>. Click on the link "Live Meetings-Listen or View."

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| <p>Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.</p> |
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A G E N D A

I. Opening Remarks

Assemblyman Richard D. Perkins, Chairman

*II. Approval of Minutes of the November 17 , 2003, January 7, 2004, and February 24, 2004, Meetings

III. Welcome

Dr. William E. (Rob) Roberts, Superintendent, Nye County School District

*IV. Presentation by the State Board of Education on Legislative Initiatives Relating to the 2002-2006 Strategic Plan

Gary Waters, President, State Board of Education

*V. Presentation on Local School Board Leadership and Training

Officers and Members, Nevada Association of School Boards

*VI. Report on the Changing Role of Public School Administration

Dr. James Hager, Superintendent, Washoe County School District

*VII. Report on Professional Development for School Administrators

Bill Hanlon, Chairman
Statewide Coordinating Council for the Regional Professional Development Program

*VIII. Status Report on Automated System of Accountability Information for Nevada

(SAIN)

Paul La Marca, Ph.D., Director
Assessment, Program Accountability, and Curriculum, Nevada Department of
Education

- *IX. Discussion of Topics and Locations of Future Meetings
- X. Public Comment
- XI. Adjournment

*Denotes items on which the Committee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Susan Furlong Reil at (775) 684-6825 as soon as possible.

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Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue; Community College of Southern Nevada, 6375 West Charleston Boulevard. Notice of this meeting was posted on the Internet through the Nevada Legislature's Web site at www.leg.state.nv.us. Notice of this meeting was faxed for posting to the following Pahrump, Nevada, locations: Nye County School District, 484 West Street; and Community College of Southern Nevada, Pahrump Valley Center, 551 East Calvada Boulevard.

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