MEETING NOTICE AND AGENDA

REVISED

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| Name of Organization: | Legislative Committee on Health Care's (<i>Nevada Revised Statutes</i> [NRS] 439B.200) Subcommittee to Study Mental Health Issues |
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| Date and Time of Meeting: | Friday, December 13, 2002 8 a.m. |
| Place of Meeting: | Grant Sawyer State Office Building Room 4412 555 East Washington Avenue Las Vegas, Nevada |

Note: Some members of the subcommittee may be attending the meeting and other persons may observe the meeting and provide testimony, through a simultaneous videoconference conducted at the following location:

Legislative Building Room 2135 401 South Carson Street Carson City, Nevada

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative Web site is http://www.leg.state.nv.us. For audio broadcasts, click on the link "Listen to Meetings Live on the Internet."

<u>AGENDA</u>

I. Introductions and Opening Remarks

Senator Randolph J. Townsend, Chairman

II. Presentation and Roundtable Discussion on Senior Mental Health Issues

Moderator, Laurie Moore, Program Coordinator, Senior Mental Health Outreach Program

III. Presentation on Serious Mental Illness, Co-occurring with Substance Abuse and Addictive Disorders

Maria Canfield, Chief, Bureau of Alcohol and Drug Abuse, Health Division, Department of Human Resources (DHR) Theresa Lemus, President, Nevada Alliance for Addictive Disorders

IV. Presentation on Medicaid Rules and Guidelines Including Compensation for Services, Rates of Reimbursement, *Olmstead v.L.C. ex rel. Zimring*, 119 S.Ct.2176 (1999), and Ticket to Work

Mary Wherry, Deputy Administrator for Medicaid, Division of Health Caring Financing and Policy, DHR

V. Presentation on Homeless Outreach Program

James R. Osti, Vice President, Westcare Nevada

VI. Presentation on Systems Integration Summit, November 18-19, 2002, Reno

Rosetta Johnson, Human Potential Development

VII. Presentation on Housing for the Mentally III in Clark County

Arthur C. Turner, Chief of Federal Programs, Housing Division, Department of Business and Industry

*VIII. Presentation and Discussion on Working Group Suggested Recommendations

Senator Randolph J. Townsend, Chairman

IX. Update and Report on President George W. Bush's New Freedom Commission on Mental Health and Interim Report

Senator Randolph J. Townsend

- *X. Establish Next Meeting Date and Topics to be Discussed
- XI. Public Comment
- XII. Adjournment

*Denotes items on which the subcommittee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Nenita Wasserman at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's Web site at www.leg.state.nv.us.