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**MEETING NOTICE AND AGENDA**

Name of Organization: Legislative Committee on Health Care's (*Nevada Revised Statutes*  
[NRS] 439B.200) Subcommittee to Study Mental Health Issues

Date and Time of Meeting: Friday, September 6, 2002  
8 a.m.

Place of Meeting: Grant Sawyer State Office Building  
Room 4412  
555 East Washington Avenue  
Las Vegas, Nevada

Note: Some members of the subcommittee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building  
Room 2135  
401 South Carson Street  
Carson City, Nevada

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative Web site is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Meetings Live on the Internet."*

**AGENDA**

- I. Introductions and Opening Remarks  
  
Senator Randolph J. Townsend, Chairman
- II. Update Report on President George W. Bush's New Freedom Commission on Mental Health  
  
Senator Randolph J. Townsend
- \*III. Presentation and Roundtable Public Discussion on Children and Adolescent Mental Health Issues  
  
Theresa Anderson  
Deputy Administrator, Division of Child and Family Services, Department of Human Resources, Group Coordinator  
  
Dr. Patrick C. Friman  
Assistant Professor, Clinical Psychology, University of Nevada, Reno  
  
Terry Hickman  
President, Nevada State Education Association
- IV. Public Testimony
- \*V. Establish Next Meeting Date and Topics To Be Discussed
- VI. Adjournment

\*Denotes items on which the subcommittee may take action.

Information on the Presidential New Freedom Commission on Mental Health is available at <http://www.mentalhealthcommission.gov>

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Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Ricka Benum (775) 684-6825 as soon as possible.

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Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's Web site at [www.leg.state.nv.us](http://www.leg.state.nv.us).