

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Health Care
(*Nevada Revised Statutes* [NRS] 439B.200)

Date and Time of Meeting: Tuesday, March 19, 2002
9:30 a.m.

Place of Meeting: Grant Sawyer State Office Building
Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building
Room 2135
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative Web site is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Meetings Live on the Internet."

A G E N D A

- I. Introductions and Opening Remarks
Senator Raymond D. Rawson, Chairman
- *II. Approval of Minutes From the February 12, 2002, Meeting
- *III. Discussion Regarding Medical Malpractice and the Creation of a Subcommittee Concerning Medical Malpractice and Related Issues
Senator Raymond D. Rawson, Chairman
- *IV. Presentation Regarding the Development of a Medicaid Buy-In Program as Required by Senate Bill 207 (Chapter 461, *Statutes of Nevada 2001*)
John Alexander, Social Welfare Program Specialist, Division of Health Care Financing and Policy, Nevada's Department of Human Resources
- *V. Presentation Regarding Waivers or Other Options for Expanding Medicaid and Nevada Check-Up so That Parents of Enrolled Children May Participate
Charles Duarte, Administrator, Division of Health Care Financing and Policy, Nevada's Department of Human Resources
- *VI. Presentation Regarding the Work of the Advisory Committee on Personal Assistance for Persons With Severe Functional Disabilities Pursuant to NRS 426.731

Donny Loux, Chief, Bureau of Vocational Rehabilitation, Rehabilitation Division,
Nevada's Department of Employment, Training and Rehabilitation
Tina Gerber-Winn, Chief, Social Welfare Program, Division of Health Care
Financing and Policy, Nevada's Department of Human Resources

Presentation Concerning the State Emergency Health Powers Act

*VII. Leslie K. Hamner, Principal Deputy Legislative Counsel, Legal Division,
Legislative Counsel Bureau (LCB)

*VIII. Consideration of Health Care Regulations Pursuant to NRS 439B.225
Leslie K. Hamner, Principal Deputy Legislative Counsel, Legal Division, LCB

- A. State Board of Health, R076-01 (Adopted)
- B. State Board of Health, R077-01 (Adopted)
- C. State Board of Pharmacy, R006-01 (Adopted)
- D. State Board of Pharmacy, R007-01 (Adopted)
- E. State Board of Pharmacy, R008-01 (Adopted)
- F. State Board of Pharmacy, R010-01 (Adopted)
- G. State Board of Pharmacy, R011-01 (Adopted)
- H. State Board of Pharmacy, R012-01 (Adopted)
- I. State Board of Pharmacy, R013-01 (Adopted)
- J. State Board of Pharmacy, R014-01 (Adopted)
- K. State Board of Pharmacy, R017-01 (Adopted)
- L. State Board of Health, R110-01 (Adopted)
- M. Board of Medical Examiners, R108-01 (Adopted)
- N. State Board of Nursing, R122-01 (Adopted)
- O. State Board of Health, R123-01 (Adopted)
- P. State Board of Pharmacy, R165-01 (Adopted)
- Q. Board of Psychological Examiners, R090-01 (Adopted)
- R. Nevada State Board of Examiners for Administrators of Facilities for
Long-Term Care, R171-01 (Revised Proposed)
- S. State Board of Pharmacy, R189-01 (Adopted)
- T. State Board of Pharmacy, R012-02 (Proposed)

IX. Public Testimony

X. Adjournment

*Denotes items on which the committee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call Susan Furlong Reil at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's Web site at www.leg.state.nv.us.